## P15000032159

| (Requestor's Name)                      |                    |           |  |  |
|---|--------------------|-----------|--|--|
| (Address)                               |                    |           |  |  |
| (Address)                               |                    |           |  |  |
| (Cit                                    | ry/State/Zip/Phone | e #)      |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL      |  |  |
| , (Business Entity Name)                |                    |           |  |  |
| (Document Number)                       |                    |           |  |  |
| Certified Copies                        | _ Certificates     | of Status |  |  |
| Special Instructions to Filing Officer: |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |

Office Use Only



400271317354

04/06/15--01028--013 \*\*78.75

SECRETARY OF SIALL DIVISION OF CORPUNATION: DIVISION OF PH 12: 40

x 04/09/15

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:  | SWEEPSTAKES, INC                           |                                     |                         |  |  |
|---|--|-------------------------------------|-------------------------|--|--|
| <del></del>   | (PROPOSED CORPORA                          | TE NAME – <u>MUST INCL</u>          | UDE SUFFIX)             |  |  |
| Enclosed are an orig  | rinal and one (1) copy of the art          | icles of incorporation and          | d a check for:          |  |  |
| \$70.00 Filing Fee  | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | & Certificate of Status |  |  |
|   | ADDITIONAL COPY REQUIRED                   |                                     |                         |  |  |
| FROM: LAWRENCE F. CURTIN  Name (Printed or typed)  1731 AVALON AVE.  Address                |  |                                     |                         |  |  |
| FT PIERCE FL 34949  |  |                                     |                         |  |  |
| City, State & Zip  772 - 631-6455  Daytime Telephone number                                 |  |                                     |                         |  |  |
| LFCALAWRENCEFCURTININE 7 E-mail address: (to be used for future annual report notification) |  |                                     |                         |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the co | NAME<br>orporation shall be:          | SWEE             | PSTAKES        | 5, 1 NC,                                |   |
|--------------------|---------------------------------------|------------------|----------------|---|---|
| ARTICLE II         | PRINCIPAL OFF Principal stree         | ICE              |                | Mailing address, if differ              | ent is:                                   |
| 1731 A             | VALON                                 | AVE              | **             |   |   |
| FT P               | ERCE                                  | •                |                |   |   |
| FL 3               | 34949                                 |                  | <u> </u>       |   |   |
| The purpose for w  |                                       | •                |                | TE PROD                                 | 00575                                     |
| 1/0/3              | 1 BFFE                                | RSWEEF           | SIATE          | : ?                                     |   |
|                    |                                       |                  | <del></del>    |   | SECRE<br>DIVISION<br>15 APR               |
| <del> </del>       |                                       |                  |                |   | - <del>法</del> 元                          |
| <u> </u>           | · · · · · · · · · · · · · · · · · · · |                  | <del> </del>   |   | 6 P 9 8 P P P P P P P P P P P P P P P P P |
| <del>,</del>       | <del></del>                           |                  |                |   | OF SIA<br>RPDRAI                          |
| <u> </u>           |                                       |                  |                |   | <u>육 작</u>                                |
| ARTICLE V          | INITIAL OFFICE                        | RS AND/OR DIRECT | TORS PREST     | +CHAIR M                                |   |
| Address            |                                       | VALON A          |                | *************************************** | <del></del>                               |
| Address            |                                       |                  | Address:       |   |   |
|                    |                                       | IERCE<br>ORIDA39 | 1949           |   |   |
| Name and           | Title:                                | ····             | Name and Title | ×                                       |   |
| Address            |                                       |                  | Address:       |   |   |
|                    |                                       |                  | <del></del>    |   |   |
| Name and           | Title:                                |                  | Name and Title | ·                                       |   |
| Address            |                                       |                  | Address:       |   | <del> </del>                              |
|                    |                                       |                  |                |   |   |

| Name and Title: Nam   | ne and little:  |
|---|---|
| Address Add   | ress:   |
|   |   |
| ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NOT acceptable) of the re   | egistered agent is:   |
|   |   |
| Name: LAWRENCE F CURTIN<br>Address: 1731 AVALON A VE  | -<br>- <u>- 9</u>   |
| FTPIERCE + L3494  | SECRET<br>ASION C   |
| ARTICLE VII INCORPORATOR  | FILED<br>ETARY OF COR   |
| The <u>name and address</u> of the Incorporator is:   | P SI  |
| Name: LAWRENCE F. CURT  | 7 / E   |
| Address: 1731 AVALON AVE<br>ET PIERCE EC 34   |   |
| FT PIERCE EC 34   | 1949  |
| Having been named as registered agent to accept service of process for the this certificate, I am familiar with and accept the appointment as registere | re above stated corporation at the place designated in<br>d agent and agree to act in this capacity |
| Ja F. Custa   | 4-1-15  |
| Required Signature/Registered Agent   | Date  |
| I submit this document and affirm that the facts stated herein are true. document to the Department of State constitutes a third degree felony as p     |   |
| Required Signature/Incorporator   | 4-1-15<br>Date  |
| Acquired Signification polation   | 20  |