

APR/08/2015 WED 12:58 PM

4/8/2015

F No.

Division of Corporations

P. 001/003

P15000031879

Florida Department of State  
Division of Corporations  
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FLORIDA PROFIT/NON PROFIT CORPORATION  
RANCH BLUE INC.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

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P. 002/003

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**RANCH BLUE INC.**

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

100 N. BISCAYNE BLVD # 2800

MIAMI, FLORIDA 33132

Mailing address, if different is:

100 N. BISCAYNE BLVD # 2800

MIAMI, FLORIDA 33132

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**REAL ESTATE INVESTMENT**

**ARTICLE IV SHARES**

The number of shares of stock is:

**100**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: **ALEJANDRO GUTIERREZ, PRESIDENT**

Address: **100 N. BISCAYNE BLVD # 2800**

**MIAMI, FLORIDA 33132**

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

15 APR - 8 AM 2015  
STATE OF FLORIDA  
COUNTY OF MIAMI

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P. 003/003

(cont.)

Name and Title:	_____	Name and Title:	_____
Address	_____	Address:	_____
	_____		_____
	_____		_____

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: GLINSKY CPA GROUP, P.A.  
Address: 100 N. BISCAYNE BLVD # 2800  
MIAMI, FLORIDA 33132

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: GLINSKY CPA GROUP, P.A.  
Address: 100 N. BISCAYNE BLVD # 2800  
MIAMI, FLORIDA 33132

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

APRIL 08, 2015

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

APRIL 08, 2015

\_\_\_\_\_  
Date