Electronic Articles of Incorporation For

P15000031841 FILED April 07, 2015 Sec. Of State jahickman

IT'S MORE THEN JUST TREES "INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IT'S MORE THEN JUST TREES "INC

Article II

The principal place of business address: 1845 BANYAN CREEK CIRLE NORTH FLORIDA, . 33436

The mailing address of the corporation is: 1845 BANYAN CREEK CIRLE NORTH FLORIDA, . 33436

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

Article V

The name and Florida street address of the registered agent is:

LESLIE SCHIAVONE 1845 BANYAN CREEK CIR N BOYNTON BEACH, FL. 33436

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LESLIE SCHIAVONE

Article VI

The name and address of the incorporator is:

LESLIE SCHIAVONE 1845 BANYAN CREEK CIR N

BOYNTON BEACH FLORIDA 33436

Electronic Signature of Incorporator: LESLIE SCHIAVONE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LESLIE SCHIAVONE 1845 BANYAN CREEK CIR N BOYNTON BEACH, FL. 33436

Title: VP KEVIN SCHIAVONE 1845 BANYAN CREEK CIR N BOYNTON BEACH, FL. 33436

Title: SEC BRIEANNA SCHIAVONE 1845 BANYAN CREEK CIR N BOYNTON BEACH, FL. 33436

Article VIII

The effective date for this corporation shall be:

04/07/2015

P15000031841 FILED April 07, 2015 Sec. Of State jahickman