

**Electronic Articles of Incorporation
For**

P15000031309
FILED
April 06, 2015
Sec. Of State
cmustain

LAMB ON THE LEDGE, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAMB ON THE LEDGE, INC

Article II

The principal place of business address:

32901 WOLFS TRAIL
SORRENTO, FL. 32776

The mailing address of the corporation is:

32901 WOLFS TRAIL
SORRENTO, FL. 32776

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000 INITIAL SHARES HAVING NO PAR VALUE

Article V

The name and Florida street address of the registered agent is:

RICK SARMIENTO
32901 WOLFS TRAIL
SORRENTO, FL. 32776

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICK SARMIENTO

Article VI

The name and address of the incorporator is:

RICK SARMIENTO
32901 WOLFS TRAIL

SORRENTO, FL 32776

Electronic Signature of Incorporator: RICK SARMIENTO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICK SARMIENTO
32901 WOLFS TRAIL
SORRENTO, FL. 32776

Title: VP
CARLOS SARMIENTO JR
22717 STALLION DRIVE
SORRENTO, FL. 32776

Title: VP
RAY SARMIENTO
581 NORTH PARK AVENUE SUITE 1557
APOPKA, FL. 32704

Title: VP
DIANE WARING
22819 COUGAR COURT
SORRENTO, FL. 32776

Article VIII

The effective date for this corporation shall be:

04/05/2015