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SECRETARY OF STATE
DIVISION OF CORPORATION

BISA 6884

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~ 04/07/15

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Hills Creek I		
	(PROPOSED CORPORA	TE NAME - <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the art	cicles of incorporation and	d a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	Certified Copy & Certificate o Status
	Andrew.)	Kissoon	
FROM:	• • • • • • • • • • • • • • • • • • • •	e (Printed or typed)	
	308 S	. 30 S+.	
_	Fort Pierce F		
	City.	State & Zip	
	712 - 20	01-7655 Telephone number	
	Andrew Kiss	OON @ AOI. COM	
	E-man address. (to be use	a for fatare annual report	nonneation,

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

	NAME corporation shall be:	Hills Cree	ek Inc.			
ARTICLE II	Principal street addre			Mailing address, if different	is:	
	Pierce Fl. 34	941				
ARTICLE III The purpose for	PURPOSE which the corporation is orga	unized is:				
	ANY and All					
					15 APR	DIVISIO SECI
ARTICLE IV The number of si	SHARES pares of stock is: /00	0			PR -2 PM 3: 40	RETARY OF STAIL
ARTICLE V	INITIAL OFFICERS A nd Title: Andvew k			2:		
Address	<u> </u>	ce F1. 3494	_ Address:			
.,	ul Title: Andrew Kiss	DON (VICE PAS)	Name and Title	e:		
Name ar Address	308.S.	30 St 8 F1. 34947	_ Address:			

Name and	Title:	Name and Title:
Address		Address:
ARTICLE VI	REGISTERED AGENT	
the name and Flo	orida street address (P.O. Box NOT acceptable) of	the registered agent is:
Name:	Andrew Kissoon	-
Address:	308 S. 30 ST	
	Fort Pierce F1. 34947	SECRE 15 APR
ARTICLE VII	INCORPORATOR	% - 2 % - 2 % - 2
The <u>name and add</u>	dress of the Incorporator is:	07 HC
Name:	Andrew Kissoon	ې کې نېښې
Address:	300 S. 30 St	.
	Fort Pierce F1. 34947	-
	ed as registered agent to accept service of process m familiar with and accept the appointment as reg	7
	Spilly !	3.15-15 Date
	Required Signature/Registered Agent	Date
I submit this docu document to the D	ment and affirm that the facts stated herein are the partment of State constitutes a third degree felong	true. I am aware that the false information submitted in a y as provided for in s.817.155, F.S.
()	Man (VLL	3.15.15
	Required Signature/Incorporator	Date