# **Electronic Articles of Incorporation For**

P15000031227 FILED April 06, 2015 Sec. Of State msolomon

N.E. FLORIDA INSTALLATIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

N.E. FLORIDA INSTALLATIONS INC.

# **Article II**

The principal place of business address:

1840 ECTOR RD JACKSONVILLE, FL. US 32211

The mailing address of the corporation is:

1840 ECTOR RD JACKSONVILLE, FL. US 32211

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

# Article V

The name and Florida street address of the registered agent is:

SHIRLEY L ADAMS 11252 PULASKI RD JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHIRLEY L. ADAMS

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### **Article VI**

The name and address of the incorporator is:

PAUL A. HAM 1840 ECTOR RD

JACKSONVILLE, FL 32211

Electronic Signature of Incorporator: PAUL A. HAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
PAUL A HAM
1840 ECTOR RD
JACKSONVILLE, FL. 32211 US

Title: VP PAUL A HAM 1840 ECTOR RD JACKSONVILLE, FL. 32211 US

Title: SEC PAUL A HAM 1840 ECTOR RD JACKSONVILLE, FL. 32211 US

Title: TRE
PAUL A HAM
1840 ECTOR RD
JACKSONVILLE, FL. 32211 US

#### **Article VIII**

The effective date for this corporation shall be:

04/10/2015