P15000030703

| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Office Use Only



800315239648

07/05/18--01031--068 **35.09

SECRETART DE STATE

18 JUL -5 PH 12: 39

Append.
7-12-18

COVER LETTER

TO: Amendment Section Division of Corporations

41

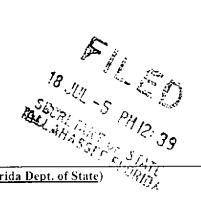
Ŷ

À

| NAME OF CORPOR | ATION: MAMI ELDER, | INC | | |
|-----------------------------------|---|---|-------------------------------|--|
| DOCUMENT NUMB | | | | |
| The enclosed Articles of | of Amendment and fee are su | ıbmitted for tilir | g. | |
| Please return all corresp | pondence concerning this ma | atter to the follow | ving: | |
| | CHRIS RODRIGUEZ | | | |
| - | | Name of Co | ntact Person | n |
| | THE FIRM LAW GROUP, | INC | | |
| - | _ | Firm/C | ompany | |
| | 14100 PALMETTO FRONT | | • | |
| - | | Add | | |
| - | MIAMI LAKE, FL 33016 | , | | |
| - | · | City/ State a | nd Zip Cod | e |
| · CHN | | | • | |
| CHKI: | S@FIRMLAWGROUP.CO. | | | |
| | E-mail address: (to be us | sed for future an | nuai report | notification) |
| For further information | concerning this matter, pleas | se call: | | |
| CHRIS RODRIGUEZ | | 305 | 693-8899 | |
| Name o | at (_ | Area Co | de & Daytime Telephone Number | |
| | | | | |
| Enclosed is a check for | the following amount made | payable to the F | lorida Depa | artment of State: |
| S35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | □S43.75 Fili Certified C (Additional enclosed) | ору | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section | | | | Address Iment Section |
| Divis | Division of Corporations | | | |
| | Box 6327 | | | Building |
| Talla | hassee, FL 32314 | | 200 E | xecutive Center Circle |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



MIAMI ELDER, INC

| (mame) | of Corporation as curren | itly filed with the Flor | ida Dept. of State) |
|---|--|--------------------------|--|
| P15000030703 | | | - A |
| | (Document Number | of Corporation (if kno | wn) |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, thi | s Florida Profit Corpe | oration adopts the following amendment(s) to |
| A. If amending name, enter the new na | ame of the corporation: | | |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | ation "Corp." "Inc." or | "Co". A professiona | |
| B. Enter new principal office address, | if applicable: | | |
| (Principal office address MUST BE A S | | | |
| | | | |
| C. Enter new mailing address, if applia (Mailing address MAY BE A POST of the Mailing address). D. If amending the registered agent and new registered agent and/or the new registered agent | <i>OFFICE BOX</i>) d/or registered office ad | | r the name of the |
| Name of New Registered Agent | THE FIRM LAW GROU | JP, INC | |
| | 14100 PALMETTO FRO | ONTAGE ROAD SUIT | re 390 |
| | (Florida s | treet address) | |
| New Registered Office Address: | MIAMI LAKES | | , Florida 33016 |
| | | (City) | (Zip Code) |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | ered agent. I am familian | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee: C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Do | <u>oe</u> | | |
|----------------------------|--------------|-------------|-----------|-------------|-----------------|
| X Remove | <u>V</u> | Mike Jo | nes | | |
| X Add | <u>sv</u> | Sally Sn | nith | | |
| Type of Action (Check One) | <u>Title</u> | | Name | | <u>Addres</u> s |
| 1) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 2) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | |
| 3) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | <u> </u> |
| 4) Change | | | | | ··- |
| Add | | | | | |
| Remove | | | | | |
| 5) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | |
| | | | | | |
| 6) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | |

| If amending or adding additional Arti Attach additional sheets, if necessary). | (Be specific) | | |
|---|--------------------------------|---------------------------|-----|
| | | | |
| | | | - |
| | | | |
| | | | |
| | | | ··· |
| | | | |
| | | | |
| | | | |
| | - | -, | |
| · | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | _ |
| | | | |
| | | | |
| · | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| f an amendment provides for an exch | ange reclassification or cance | llation of issued shares. | |
| provisions for implementing the ame | ndment if not contained in the | amendment itself: | |
| (if not applicable, indicate N/A) | · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | <u></u> | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| The date of each amendment(s) ac | loption: | _, if other than the |
|---|--|----------------------|
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this bedocument's effective date on the De | block does not meet the applicable statutory filing requirements, this date will partment of State's records. | not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were add by the shareholders was/were su | opted by the shareholders. The number of votes cast for the amendment(s) fficient for approval. | |
| | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes east | for the amendment(s) was/were sufficient for approval | |
| by | | |
| , | (voting group) | |
| The amendment(s) was/were add action was not required. | opted by the board of directors without shareholder action and shareholder | |
| ☐ The amendment(s) was/were add action was not required. | opted by the incorporators without shareholder action and shareholder | |
| Dated | 19/18 | |
| Signature | (·///,) | |
| (By a d | irector, president or other officer - if directors or officers have not been | _ |
| | d, by an incorporator – if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary) | |
| аррын | | |
| | SALEH SALEH | |
| | (Typed or printed name of person signing) | - |
| | Director | |
| | (Title of person signing) | |