

**Electronic Articles of Incorporation  
For**

P15000030550  
FILED  
April 02, 2015  
Sec. Of State  
jahickman

CULINARY CORNER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
CULINARY CORNER, INC.

**Article II**

The principal place of business address:  
6357 S.W. TRAPPERS STREET  
PALM CITY, FL. 34990

The mailing address of the corporation is:  
6357 S.W. TRAPPERS STREET  
PALM CITY, FL. 34990

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1000

**Article V**

The name and Florida street address of the registered agent is:  
JOHN J MCGLYNN III  
6526 S. KANNER HIGHWAY  
318  
STUART, FLORIDA, FL. 34997

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN J. MCGLYNN III

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## **Article VI**

The name and address of the incorporator is:

JOHN J. MCGLYNN III, PLLC  
6526 S. KANNER HIGHWAY  
318  
STUART, FLORIDA 34995

Electronic Signature of Incorporator: JOHN J. MCGLYNN III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SUSAN MILLER  
6357 S.W. TRAPPERS STREET  
PALM CITY, FL. 34990

## **Article VIII**

The effective date for this corporation shall be:

04/01/2015