

**Electronic Articles of Incorporation
For**

**P15000030235
FILED
April 01, 2015
Sec. Of State
jahickman**

CONINZA GROUP CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CONINZA GROUP CORP

Article II

The principal place of business address:

2401 EAST SUNNY MEADE DRIVE
HARVEY, LA. 70058

The mailing address of the corporation is:

2401 EAST SUNNY MEADE DRIVE
HARVEY, LA. 70058

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANGEL F. LEAL, JR. P.A.
8700 W FLAGLER
SUITE 180
MIAMI, FL. 33174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGEL F. LEAL JR

Article VI

The name and address of the incorporator is:

JUAN RAMON ZEPEDA
2401 EAST SUNNY MEADE DRIVE

HARVEY, LA 70058

Electronic Signature of Incorporator: JUAN RAMON ZEPEDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JUAN R ZEPEDA SR
RESIDENCIAL COSTA DEL SOL BLOQUE 2 LOTE 8A
SAN PEDRO SULA, HN. 0000 HN

Title: P
JUAN R ZEPEDA SR
RESIDENCIAL POTOSI CALLE MORAZAN CASA 13
SAN PEDRO SULA, HN. 0000 HN

Title: VP
MIRIAM S AGURCIA SR
RESIDENCIAL POTOSI CALLE MORAZAN CASA 13
SAN PEDRO SULA, HN. 0000 HN

Article VIII

The effective date for this corporation shall be:

03/26/2015