Electronic Articles of Incorporation For

P15000028243 FILED March 25, 2015 Sec. Of State tscott

CLARKS CORD FEED GARDENS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLARKS CORD FEED GARDENS INC

Article II

The principal place of business address:

17861 SW 103RD AVE MIAMI, FL. US 33175

The mailing address of the corporation is:

17861 SW 103RD AVE MIAMI, FL. US 33175

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

CHRISTINE CLARKE 17861 SW 103RD AVE MIAMI, FL. 33175

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTINE CLARKE

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Article VI

The name and address of the incorporator is:

CHRISTINE CLARKE

17861 SW 103RD AVE MIAMI FL 33175

Electronic Signature of Incorporator: CHRISTINE CLARKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTINE CLARKE 17861 SW 103RD AVE MIAMI, FL. 33175 US

Title: VP LOIS CLARK 17861 SW 103RD AVE MIAMI, FL. 33175 US

Title: VP DAVID CLARK 17861 SW 103RD AVE MIAMI, FL. 33175 US

Title: M IULIAN CIOANTA 17861 SW 103RD AVE MIAMI, FL. 33175 US

Title: M RINA CAZARES 17861 SW 103RD AVE MIAMI, FL. 33175 US

Article VIII

The effective date for this corporation shall be:

03/25/2015