

**Electronic Articles of Incorporation  
For**

P15000028104  
FILED  
March 25, 2015  
Sec. Of State  
mdickey

TRAIL CHIROPRACTIC CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TRAIL CHIROPRACTIC CENTER INC.

**Article II**

The principal place of business address:

7130 SOUTH MILITARY TRAIL  
LAKE WORTH, FL. US 33463

The mailing address of the corporation is:

7130 SOUTH MILITARY TRAIL  
LAKE WORTH, FL. US 33463

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000 ( THOUSAND )

**Article V**

The name and Florida street address of the registered agent is:

LAWRENCE PRECIPUO  
7130 SOUTH MILITARY TRAIL  
LAKE WORTH, FL. 33463

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAWRENCE PRECIPUO

## Article VI

The name and address of the incorporator is:

LAWRENCE PRECIPUO  
7130 SOUTH MILITARY TRAIL

LAKE WORTH, FL 33463

Electronic Signature of Incorporator: LAWRENCE PRECIPUO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
LAWRENCE PRECIPUO  
7130 SOUTH MILITARY TRAIL  
LAKE WORTH, FL. 33463 US

Title: PRES  
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7130 SOUTH MILITARY TRAIL  
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7130 SOUTH MILITARY TRAIL  
LAKE WORTH, FL. 33463 US

## Article VIII

The effective date for this corporation shall be:

03/24/2015