

Electronic Articles of Incorporation For

P15000027181
FILED
March 23, 2015
Sec. Of State
sgilbert

THE NUGENT & GIBSON (N&G) CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE NUGENT & GIBSON (N&G) CORPORATION

Article II

The principal place of business address:

2950 WEST CYPRESS CREEK RD
SUITE 102
FORT LAUDERDALE, FL. US 33309

The mailing address of the corporation is:

2950 WEST CYPRESS CREEK RD
SUITE 102
FORT LAUDERDALE, FL. US 33309

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500,000

Article V

The name and Florida street address of the registered agent is:

MARIO A TATE
2804 NW 55TH AVE
SUITE 102
LAUDERHILL, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIO A. TATE

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Article VI

The name and address of the incorporator is:

RAINA NUGENT
2950 WEST CYPRESS CREEK ROAD
SUITE 102
FORT LAUDERDALE, FL 33309

Electronic Signature of Incorporator: RAINA NUGENT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
RAINA E NUGENT
20220 NW 4TH AVE
MIAMI, FL. 33169 US

Title: CEO
JEROME K GIBSON JR
18420 NE 12TH AVE
MIAMI, FL. 33179 US

Title: COO
MARIO A MOHAMMED WOODS-TATE
2804 NW 55TH AVE, UNIT 1C
LAUDERHILL, FL. 33313 US

Article VIII

The effective date for this corporation shall be:

03/20/2015