Electronic Articles of Incorporation For

P15000026834 FILED March 20, 2015 Sec. Of State

SHAKIA FINANCIAL CONSULTING & SOLUTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHAKIA FINANCIAL CONSULTING & SOLUTIONS INC

Article II

The principal place of business address:

1719 EAST NOEL STREET TAMPA, FL. 33610

The mailing address of the corporation is:

1719 EAST NOEL STREET TAMPA, FL. 33610

Article III

The purpose for which this corporation is organized is:

PRIMARILY TO EDUCATE AND ASSIST IN INVESTMENT CHOICES FOR MONEY AND OTHER GOODS AND SERVICES THAT ARE PERMITTED BY LAW, WITHIN AND WITHOUT THE STATE OF FLORIDA AS THE LAWS

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

VAN BUREN-WILFORD INC 8700 N 50TH ST APT 1008 TAMPA, FL. 33617

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD WILFORD

Article VI

The name and address of the incorporator is:

RONALD WILFORD 8700 N 50TH ST APT 1008

TAMPA, FL 33617

Electronic Signature of Incorporator: RONALD WILFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,O SHAKIA HOWARD 1719 EAST NOEL STREET TAMPA, FL. 33610

Title: VP,S VERNELL Y HOWARD 1719 EAST NOEL STREET TAMPA, FL. 33610

Article VIII

The effective date for this corporation shall be:

03/20/2015

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