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PAHASSES FLORIDA

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: O.M.G US	SED AUTO PA	ARTS INC.	
(PR	OPOSED CORPORATE NA	AME – <u>MUST INCLUDI</u>	
Enclosed are an original and on \$70.00 \$78.7 Filing Fee Filing Fe & Certif	ee Ficate of Status &		\$87.50 Filing Fee, Certified Copy & Certificate of Status
PROME	nberg-Aguilar o/b/o l Name (Print son Plaza, Su	ed or typed)	on.com
New Ro	Addres	801-5769	

877-330-2677

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

andrewhepburn99@yahoo.com

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE II PRINCIPAL OFFICE Principal street address 3673 NW 19th Street			Mailing address, if different is: 3673 NW 19th Street		
auderdale L	akes, FL 33311	Laude	erdale Lakes, Fl	33311	
• •	the corporation is organized is:UTO PARTS				
				2015 F	
				登る	
	ITIAL OFFICERS AND/OR DIRECTOR	<u> </u>	ANDREW HEPRIIRN -	31V1S 10 :4	
e number of shares of shar	TIAL OFFICERS AND/OR DIRECTOR	S. Name and Title Address	ANDREW HEPBURN - 3673 NW 19TH S' LAUDERDALE LAKES	PH 4: 04	
TICLE V IN	ANDREW HEPBURN - VICE PRESIDENT ANDREW HEPBURN - VICE PRESIDENT ANDREW HEPBURN - VICE PRESIDENT	Name and Title Address	3673 NW 19TH S	FL 33311	

			(conti.)
Name	and Title:	Name and Titte:	
Addr			
Addi		71041035.	
		·	
ARTICLE V	I REGISTERED AGENT		
	Florida street address (P.O. Box NOT acceptable) of	f the registered agent is:	
Name:	ANDREW HEPBURN		I
Address:	3673 NW 19TH STREET	_	•
	LAUDERDALE LAKES, FL, 33311		
ARTICLE V	INCORPORATOR Andress of the Incorporator is.		
Name:	MyUSAcorporation.com		
Address:	1 Radisson plaza, Suite 800	-	
1 Lisqueso.	New Rochelle, NY 10801	- -	
	named as registered agent to accept service of process , I am fumiliar with and accept the appointment as reg		
	Head		03/10/2015
	Required Signature/Registered Agent		Date
I submit this document to the	document and affirm that the facts stated herein are he Department of State constitutes a third degree felon	true. I am aware that the fi y as provided for in s.817.15	ilse information submitted in a 5, F.S.
	llm 11 -		
() V ()	(Required Signature/Incorporator		Date