

**Electronic Articles of Incorporation
For**

P15000026553
FILED
March 20, 2015
Sec. Of State
sgilbert

T-0 PRODUCTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

T-0 PRODUCTIONS, INC.

Article II

The principal place of business address:

3433 JOE MURELL DR.
TITUSVILLE, FL. US 32780

The mailing address of the corporation is:

3433 JOE MURELL DR.
TITUSVILLE, FL. US 32780

Article III

The purpose for which this corporation is organized is:

THE CORPORATE PURPOSE IS PRODUCTION OF SPACEFLIGHT,
SCIENCE AND STEM EDUCATION RELATED WEB, PRINT, VIDEO AND
MULTIMEDIA PUBLICATIONS FOR PRINT, INTERNET AND BROADCAST
MEDIA.

Article IV

The number of shares the corporation is authorized to issue is:

100000

Article V

The name and Florida street address of the registered agent is:

MATTHEW B TRAVIS
3433 JOE MURELL DR.
TITUSVILLE, FL. 32780

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW TRAVIS

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Article VI

The name and address of the incorporator is:

MATTHEW TRAVIS
3433 JOE MURELL DR.

TITUSVILLE, FL 32780

Electronic Signature of Incorporator: MATTHEW TRAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MATTHEW B TRAVIS
3433 JOE MURELL DR.
TITUSVILLE, FL. 32780 US

Title: VP
ARES INSTITUTE, INC.
3433 JOE MURELL DR.
TITUSVILLE, FL. 32780 US

Article VIII

The effective date for this corporation shall be:

03/20/2015