# P150000024311

| (Requestor's Name)                      |                     |             |  |  |
|---|---------------------|-------------|--|--|
| (Address)                               |                     |             |  |  |
| (Ad                                     | ddress)             |             |  |  |
| (Ci                                     | ity/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT              | MAIL        |  |  |
| (Business Entity Name)                  |                     |             |  |  |
| (Document Number)                       |                     |             |  |  |
| Certified Copies                        | Certificates        | s of Status |  |  |
| Special Instructions to Filing Officer: |                     |             |  |  |
|   |                     |             |  |  |
|   |                     | :           |  |  |
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Amend Mame

MAY - 9 2016 I ALBRITTON

# **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPO  | RATION: LOPEZ REY INT                       | ERNATIONAL INC  |  |
|--|---|---|--|
| DOCUMENT NUMI  |   |   |  |
|  | of Amendment and fee are su                 | abmitted for filing.  |  |
| Please return all corre  | spondence concerning this ma                | tter to the following:  |  |
|  | MARIO LOPEZ                                 |   |  |
|  |   | Name of Contact Person  | n  |
|  | LOPEZ REY INTERNATIO                        | NAL INC   |  |
|  |   | Firm/ Company   |  |
|  | 5238 ERICA PL                               | · · · · · · · · · · · · · · · · · · ·   |  |
|  |   | Address   |  |
|  | LAKE WORTH FL 33463                         |   |  |
|  |   | City/ State and Zip Cod   | e  |
|  | a 3-1-A10                                   | T 11 @ 0  | c 🙃 24.4   |
| <u>_m</u>  | E-mail address: (to be us                   | sed for future annual report  | potification).   |
|  | 2 man addi (15 55 an                        |   |  |
| For further information  | n concerning this matter, pleas             | se call:  |  |
| MARIO LOPEZ  |   | 561   | 275-0259   |
| Name of Contact Person   |   | at (<br>Area Co   | de & Daytime Telephone Number  |
|  |   |   |  |
| Enclosed is a check fo   | r the following amount made                 | payable to the Florida Depa   | artment of State:  |
| ■ \$35 Filing Fee  | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                      | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |  |

Tallahassee, FL 32301



### FLORIDA DEPARTMENT OF STATE Division of Corporations

April 12, 2016

MARIO LOPEZ LOPEZ REY INTERNATIONAL INC 5238 ERICA PL LAKE WORTH, FL 33463

SUBJECT: LOPEZ REY INTERNATIONAL INC

Ref. Number: P15000026311

We have received your document for LOPEZ REY INTERNATIONAL INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please check only 1(one) box regarding the adoption of the amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 316A00007530

## Articles of Amendment to Articles of Incorporation of

### LOPEZ REY INTERNATIONAL INC

| (Name of Corporation as current  | tly filed with the Florida Dept. of State)                      |  |  |
|--|---|--|--|
| P15000026311   |   |  |  |
| (Document Number of  | of Corporation (if known)                                       |  |  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:  | Florida Profit Corporation adopts the following amendment(s) to |  |  |
| A. If amending name, enter the new name of the corporation:  |   |  |  |
| MINYA WHOLESALE PRODUCTS INTERNATIONAL INC   | The new   |  |  |
| name must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation  | "Co". A professional corporation name must contain the          |  |  |
| B. Enter new principal office address, if applicable:  | 3348 LAKE WORTH RD  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  | LAKE WORTH FL 33461   |  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  D. If amending the registered agent and/or registered office address registered agent and/or the new registered office address.  Name of New Registered Agent |   |  |  |
|  |   |  |  |
| (Florida st.   | reet address)   |  |  |
| New Registered Office Address:   | , Florida   |  |  |
|  | (City) (Zip Code)   |  |  |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar  | t <u>:</u><br>with and accept the obligations of the position.  |  |  |
| Signature of New 1   | Registered Agent, if changing                                   |  |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Do  | <u>be</u>   |                                       |
|-------------------------------|--------------|----------|-------------|---------------------------------------|
| X Remove                      | <u>V</u>     | Mike Jo  | nes         |                                       |
| X Add                         | <u>sv</u>    | Sally Sr | nith        |                                       |
| Type of Action<br>(Check One) | <u>Title</u> |          | Name        | <u>Addres</u> s                       |
| 1) Change                     | TRES         | _        | HUBER LOPEZ | 3348 LAKE WORTH RD                    |
| Add                           |              |          |             | LAKE WORTH FL 33461                   |
| Remove                        |              |          |             |                                       |
| 2) Change                     |              | _        |             | · · · · · · · · · · · · · · · · · · · |
| Add                           |              |          |             | <del></del>                           |
| Remove                        |              |          |             |                                       |
| 3) Change                     |              | _        |             | <del></del>                           |
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| Remove                        |              |          |             | <del></del>                           |
| 4) (1)                        |              |          |             |                                       |
| 4) Change                     |              | _        |             |                                       |
| Add                           |              |          |             |                                       |
| Remove                        |              |          |             |                                       |
| 5) Change                     |              | _        |             |                                       |
| Add                           |              |          |             |                                       |
| Remove                        |              |          |             |                                       |
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| 6) Change                     |              | -        |             | <del></del>                           |
| Add                           |              |          |             |                                       |
| Remove                        |              |          |             |                                       |

|                     | adding additional Artical sheets, if necessary). | (Be specific)               |                    |                |   |
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| <u>f an amendme</u> | nt provides for an excha                         | nge, reclassification       | or cancellation of | issued shares, |   |
| if not an           | implementing the amen licable, indicate N/A)     | <u>ament if not contain</u> | ed in the amendine | nt itseir:     |   |
| (ij not up)         | ,  |                             |                    |                |   |
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| • • •   | 03/30/2016   |   |
|---|--|---|
| The date of each amendment(s) adoptio   | n:   | , if other than the                             |
| date this document was signed.  |  |   |
| 01/01/2016<br>Effective date if applicable:   |  |   |
| Effective date it applicable.   | (no more than 90 days after amendment  | t file date)                                    |
| Note: If the date inserted in this block of document's effective date on the Department | oes not meet the applicable statutory filing red<br>ent of State's records.                      | quirements, this date will not be listed as the |
| Adoption of Amendment(s)  | <u>(CHECK-ONE)</u>   |   |
| ■ The amendment(s) was/were adopted by the shareholders was/were sufficient             | y the shareholders. The number of votes east for approval.                                       | or the amendment(s)                             |
|   | by the shareholders through voting groups. The otting group entitled to vote separately on the a |   |
| "The number of votes cast for the   | amendment(s) was/were sufficient for approva   | I   |
| by  | (voting group)   | ",<br>  |
|   | (voting group)   |   |
| The amendment(s) was/were adopted baction was not required.                             | y the board of directors without shareholder act   | tion and shareholder                            |
| ☐ The amendment(s) was/were adopted be action was not required.                         | y the incorporators without shareholder action a   | and shareholder                                 |
| 03/30/2016<br>Dated   |  |   |
| 16  |  |   |
| Signature (By a director  | , president or other officer – if directors or offic   | eers have not been                              |
|   | n incorporator – if in the hands of a receiver, tr   |   |
|   | uciary by that fiduciary)  |   |
| MAR   | IO LOPEZ   |   |
|   | (Typed or printed name of person signing)  |   |
| PRES  | IDENT  |   |
|   | (Title of person signing)  |   |