# **Electronic Articles of Incorporation For**

P15000026173 FILED March 19, 2015 Sec. Of State jahickman

RENT MY KITCHEN INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

RENT MY KITCHEN INC.

## **Article II**

The principal place of business address:

614 SW 18TH TERRACE CAPE CORAL, FL. UN 33991

The mailing address of the corporation is:

614 SW 18TH TERRACE CAPE CORAL, FL. UN 33991

#### **Article III**

The purpose for which this corporation is organized is:

"TO HELP FOOD ENTREPRENEURS SUCCEED IN OUR COMMUNITY, BY PROVIDING A GUIDE AND HOME WHERE THEY CAN REACH THEIR POTENTIAL." IS MY MISSION STATEMENT. I WOULD LIKE TO PROVIDE A COMMERCIAL KITCHEN FOR RENT.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### **Article V**

The name and Florida street address of the registered agent is:

DALOUNY STAHL 614 SW 18TH TERRACE CAPE CORAL, FL. 33991

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DALOUNY STAHL

### **Article VI**

The name and address of the incorporator is:

DALOUNY STAHL 614 SW 18TH TERRACE

CAPE CORAL FL 33991

Electronic Signature of Incorporator: DALOUNY STAHL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DALOUNY S STAHL
614 SW 18TH TERRACE
CAPE CORAL, FL. 33991 UN

Title: VP BENJAMIN J STAHL 614 SW 18TH TERRACE CAPE CORAL, FL. 33991 UN P15000026173 FILED March 19, 2015 Sec. Of State jahickman