

# **Electronic Articles of Incorporation For**

MARK FOGG ARNP, INC.

P15000025959  
FILED  
March 18, 2015  
Sec. Of State  
jahickman

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MARK FOGG ARNP, INC.

## **Article II**

The principal place of business address:

1860 N FT HARRISON AVE.  
APT 106  
CLEARWATER, FL. US 33755

The mailing address of the corporation is:

1860 N FT HARRISON AVE.  
APT 106  
CLEARWATER, FL. US 33755

## **Article III**

The purpose for which this corporation is organized is:

AS AN ADVANCED REGISTERED NURSE PRACTITIONER, TO PROVIDE ANY AND ALL HEALTHCARE SERVICES LAWFULLY PERMITTED UNDER THE LAWS OF FLORIDA.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

MARK M FOGG  
1860 N FT HARRISON AVE  
APT 106  
CLEARWATER, FL. 33755

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK M. FOGG

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## Article VI

The name and address of the incorporator is:

MARK M. FOGG  
1860 N FT HARRISON AVE.  
APT 106  
CLEARWATER, FL 33755

Electronic Signature of Incorporator: MARK M. FOGG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVD  
MARK M FOGG  
1860 N FT HARRISON AVE. APT 106  
CLEARWATER, FL 33755 US

## Article VIII

The effective date for this corporation shall be:

03/11/2015