# **Electronic Articles of Incorporation For**

P15000025791 FILED March 18, 2015 Sec. Of State jahickman

PHOENIX WIRELESS SECURITY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

PHOENIX WIRELESS SECURITY, INC.

## **Article II**

The principal place of business address:

1248 EAST HILLSBOROUGH AVE SUITE 223 TAMPA, FL. 33604

The mailing address of the corporation is:

1248 EAST HILLSBOROUGH AVE SUITE 223 TAMPA. FL. 33604

## **Article III**

The purpose for which this corporation is organized is:

CUSTOMER SERVICE CALL CENTER, MAKING OUTBOUND CALLS SETTING UP APPOINTMENTS FOR ADT SECURITY ALARM

#### Article IV

The number of shares the corporation is authorized to issue is:

50

## Article V

The name and Florida street address of the registered agent is:

CHANDY C JEREMIAH SR 11721 MANGO GROVES BLVD SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHANDY C JEREMIAH

# **Article VI**

The name and address of the incorporator is:

AUDREY A JEREMIAH 11721 MANGO GROVES BLVD

SEFFNER, FL 33584

Electronic Signature of Incorporator: AUDREY A JEREMIAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AUDREY A JEREMIAH 11721 MANGO GROVES BLVD SEFFNER, FL. 33584 UN

Title: VP CHANDY C JEREMIAH SR 11721 MANGO GROVES BLVD SEFFNER, FL. 33584 UN

## **Article VIII**

The effective date for this corporation shall be:

03/16/2015

P15000025791 FILED March 18, 2015 Sec. Of State jahickman