

**Electronic Articles of Incorporation
For**

P15000025709
FILED
March 18, 2015
Sec. Of State
jahickman

ANDELLO'S GROUP, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ANDELLO'S GROUP, CORP

Article II

The principal place of business address:
16501 HARPER POND LN
304
ODESSA, FL. US 33556

The mailing address of the corporation is:
16501 HARPER POND LN
304
ODESSA, FL. US 33556

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
500

Article V

The name and Florida street address of the registered agent is:
THOMAS A ANDELLO
16501 HARPER POND LN
304
ODESSA, FL. 33556

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS A ANDELLO

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Article VI

The name and address of the incorporator is:

THOMAS A ANDELLO
16501 HARPER POND LN., #304

ODESSA, FL 33556

Electronic Signature of Incorporator: THOMAS A ANDELLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/S
THOMAS A ANDELLO
16501 HARPER POND LN., #304
ODESSA, FL. 33556 US

Title: VP
DESIREE ANDELLO
16501 HARPER POND LN., #304
ODESSA, FL. 33556 US

Title: VP
TAYLOR ANDELLO
16501 HARPER POND LN., #304
ODESSA, FL. 33556 US

Title: VP
JENNA A ANDELLO
16501 HARPER POND LN., #304
ODESSA, FL. 33556 US

Article VIII

The effective date for this corporation shall be:

03/18/2015