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A. BUTLER
JUN - 7 2022

COVER LETTER

TO: Amendment Section

Division of Corporations'

NAME OF CORPORATION: A WOMENS TOUCH CLEANING SOLUTIONS INC DOCUMENT NUMBER: P15000025634 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: **TONETTE WILLIAMS** Name of Contact Person dba A WOMANS TOUCH CONSULTING SERVICES Firm/ Company 729 CITRUS STREET Address ORLANDO, FL 32805 City/ State and Zip Code AWOMANSTOUCH01@GMAIL.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (407) 408-6421

Area Code & Daytime Telephone Number **TONETTE WILLIAMS** Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: ☐\$43.75 Filing Fee & S52.50 Filing Fee

S52.50 Filing Fee ☐ \$35 Filing Fee ☐\$43.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional Copy enclosed) is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section **Division of Corporations** Division of Corporations The Centre of Tallahassee P.O. Box 6327 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32314

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

FILED

A WOMENS TOUCH CLEANING SOLUTIONS INC 2022 APR 20 AM 8: 29

(Name of Corporation as currently filed with the Florida Dept. of State) P15000025634 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: A WOMANS TOUCH CONSULTING SERVICES INC The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp... "Inc." or Co.," or the designation "Corp," "Inc." or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." 729 CITRUS STREET B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) ORLANDO, FL 32805 C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: **TONETTE WILLIAMS** Name of New Registered Agent 729 CITRUS STREET (Florida street address) ORLANDO New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Check if applicable

[☐] The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT | John Doe | |
|----------------------------|--------------|------------------|-------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | Т | TONETTE WILLIAMS | 729 CITRUS STREET |
| X Add | | | ORLANDO, FL 32805 |
| Remove | | | |
| 2) X Change | PST | TONETTE WILLIAMS | 729 CITRUS STREET |
| Add | | | ORLANDO, FL 32805 |
| Remove 3) Change | - | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) |
|---|
| ARTICLE I SHALL BE AMENDED TO SHOW THE FULL NAME OF THE CORPORATION AS: |
| "A WOMANS TOUCH CONSULTING SERVICES INC" |
| ARTICLE II SHALL BE AMENDED TO SHOW THE PRINCIPAL PLACE OF BUSINES AS: |
| "729 CITRUS STREET, ORLANDO, FL 32805" |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
| N/A |
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| MARCH 28, 2022 | , if other than th |
|---|----------------------------|
| The date of each amendment(s) adoption:date this document was signed. | , ii other than the |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this dat document's effective date on the Department of State's records. | e will not be listed as th |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required. | n and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s by the shareholders was/were sufficient for approval. |) |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following stateme must be separately provided for each voting group entitled to vote separately on the amendment(s): | nı |
| "The number of votes east for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| Signature (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| TONETTE WILLIAMS | |
| (Typed or printed name of person signing) | |
| PRESIDENT, SOLE DIRECTOR & SOLE SHAREHOLDER | |
| (Title of person signing) | |

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