# **Electronic Articles of Incorporation For**

P15000025220 FILED March 17, 2015 Sec. Of State msolomon

RICKY'S HANDYMAN SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

RICKY'S HANDYMAN SERVICES INC

# **Article II**

The principal place of business address:

19702 SW 120 AVE MIAMI, FL. 33177

The mailing address of the corporation is:

19702 SW 120 AVE MIAMI, FL. 33177

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS RELATED TO CONSTRUCTION AND HANDYMAN SERVICES.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

MICHAEL VACHON 116 N HOMESTEAD BLVD HOMESTEAD, FL. 33030

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL VACHON

# Article VI

The name and address of the incorporator is:

GEORGE WHITE 19702 SW 120 AVE

MIAMI FL 33177

Electronic Signature of Incorporator: GEORGE WHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GEORGE WHITE 19702 SW 120 AVE MIAMI, FL. 33177 US

Title: VP HENRY BENNETT 19702 SW 120 AVE MIAMI, FL. 33177 US

Title: SECR NICKAY WHITE 19702 SW 120 AVE MIAMI, FL. 33177 US

Title: TREA GEORGE WHITE 19702 SW 120 AVE MIAMI, FL. 33177 US

## **Article VIII**

The effective date for this corporation shall be:

03/16/2015

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