# **Electronic Articles of Incorporation For**

P15000024167 FILED March 12, 2015 Sec. Of State sgilbert

WILLIAM SERAFINI HANDYMAN & PRESSURE WASHING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

WILLIAM SERAFINI HANDYMAN & PRESSURE WASHING, INC.

# **Article II**

The principal place of business address:

5103 INDUSTRY DR STE; A105 MELBOURNE, FL. 32940

The mailing address of the corporation is:

5103 INDUSTRY DR STE; A105 MELBOURNE, FL. 32940

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

MILLER & CARUSO, LLC 486 NORTH HARBOR CITY BLVD. MELBOURNE, FL. 32935

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN CARUSO

# **Article VI**

The name and address of the incorporator is:

WILLIAM SERAFINI 2039 MOBILAND DR

MELBOURNE, FL. 32935

Electronic Signature of Incorporator: WILLIAM SERAFINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES WILLIAM SERAFINI 2039 MOBILAND DR MELBOURNE, FL. 32935

## **Article VIII**

The effective date for this corporation shall be:

03/12/2015

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