

P15000024136

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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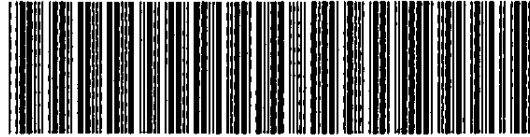
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2015 MAR -9 PM 3:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

\*ccs  
2/13 m

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: TIP TOP TEAM CLEANING CORPORATION  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☒ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: PATRICIA GADSEN  
Name (Printed or typed)

2615 POLK ST APT 88  
Address

HOLLYWOOD FL 33020  
City, State & Zip

786 290 5734  
Daytime Telephone number

JOHNSON AND JOHNSON @YAHOO.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: TIP TOP TEAM CLEANING CORPORATION

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

2615 POLK ST APT 22  
HOLLYWOOD FL 33020

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TANITORIAL CLEANING SERVICES

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TALLAHASSEE, FL 32309

**ARTICLE IV SHARES**

The number of shares of stock is: 500

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: PATRICIA GADSEN

Name and Title: \_\_\_\_\_

Address

DIRECTOR  
2615 POLK ST APT 22  
HOLLYWOOD FL 33020

Address: \_\_\_\_\_

Name and Title:

JUNIOR JOHNSON  
OPERATION MANAGER

Name and Title: \_\_\_\_\_

Address

2615 POLK ST APT 22  
HOLLYWOOD FL 33020

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: PATRICIA GADSEN

Address: 8615 POLK ST APT 22  
HOLLYWOOD FL 33090

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: PATRICIA GADSEN

Address: 8615 POLK ST APT 22  
HOLLYWOOD FL 33090

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature/Registered Agent

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

\_\_\_\_\_  
Date