

P/5000024077

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

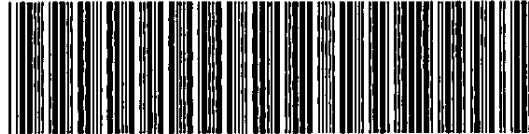
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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03/10/15--01009--002 \*\*78.75

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
15 MAR 10 PM 1:11

*h* 03/12/15

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Hydrology West, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Alan Curtis Hancock

Name (Printed or typed)

3893 Mannix Drive, #501

Address

Naples, Florida 34114

City, State & Zip

239 588 0091

Daytime Telephone number

chancock@hancockplumbing.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

HYDROLOGY WEST, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

3893 MANNIX DRIVE, #501  
NAPLES, FLORIDA 34114

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO PROVIDE PLUMBING SERVICE TO

RESIDENTS OF FLORIDA

**ARTICLE IV SHARES**

The number of shares of stock is:

100

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DIVISION OF CORPORATION  
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**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: ALAN CURTIS HANCOCK/OWNER

Name and Title:

Address

3893 MANNIX DRIVE, 3501  
NAPLES, FLORIDA 34114

Address:

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

(cont.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Alan Curtis Hancock  
Address: 3893 Mannix Drive, #501  
Naples, Florida 34114

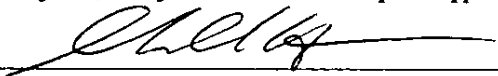
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SECRETARY OF STATE  
DIVISION OF CORPORATION  
15 MAR 10 PM 1:11

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

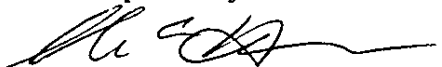
Name: Alan Curtis Hancock  
Address: 3893 Mannix Drive, #501  
Naples, Florida 34114

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature/Registered Agent

3/6/15  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature/Incorporator

3/6/15  
Date