

**Electronic Articles of Incorporation  
For**

P15000023725  
FILED  
March 11, 2015  
Sec. Of State  
jahickman

ALEX POWER ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ALEX POWER ENTERPRISES INC

**Article II**

The principal place of business address:

2021 GREEN JUNIPER LN  
BRANDON, FL. US 33511

The mailing address of the corporation is:

2021 GREEN JUNIPER LN  
BRANDON, FL. US 33511

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100 SHARES

**Article V**

The name and Florida street address of the registered agent is:

GEORGE DAHL  
12250 MENTA ST SUITE 105  
ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GEORGE C DAHL

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## **Article VI**

The name and address of the incorporator is:

ALEXIS CUELLO  
2021 GREEN JUNIPER LN

BRANDON, FL 33511

Electronic Signature of Incorporator: ALEXIS CUELLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEXIS CUELLO  
2021 GREEN JUNIPER LN  
BRANDON, FL. 33511 US

Title: VP  
MARIBEL CUELLO  
2021 GREEN JUNIPER LN  
BRANDON, FL. 33511 US