5000023https:// Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H150000598963)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : FASTKIT CORP Account Number : 120100000009

Phone

: (305)599-0839

Fax Number

: (305)592~9591

Enter the email address for this business entity to be used for futu annual report mailings. Enter only one email address please.

| Email | Address: | | |
|-------|----------|--|--|
| | | | |

FLORIDA PROFIT/NON PROFIT CORPORATION TRINITY GLOBAL CONSULTANTS, INC.

| randaman mangatar a la la fatar a constructiva del la contra la constructiva del la co | are promise and a second of the second of th |
|--|--|
| Certificate of Status | 0 |
| Certified Copy | 1 |
| Page Count | 06 |
| Estimated Charge | \$78.75 |

(NAME OF CORPORATION IN FULL)

THE UNDERSIGNED SUBSCRIBERS TO THESE ARTICLES OF INCORPORATION, EACH A NATURAL PERSON COMPETENT, HERBY ASSOCIATE THEMSELVES TOGETHER TO FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.

ARTICLE I

THE NAME OF THE CORPORATION IS:

TRINITY GLOBAL CONSULTANTS, INC.

ARTICLE II

THE GENERAL NATURE OF THE BUSINESS TO BE TRANSACTED BY THIS CORPORATION IS AS FOLLOWS: TO CONDUCT BUSINESS IN, HAVE ONE OR MORE OFFICES IN, AND BUY, HOLD, SELL, CONVEY, LEASE OR OTHERWISE DISPOSE OF PERSONAL AND REAL PROPERTY, INCLUDING FRANCHISES, TRADEMARKS, PATENTS, COPYRIGHTS, LICENSES, IN THE STATE OF FLORIDA AND OTHER STATES AND COUNTRIES.

TO CONTRACT DEBTS AND BORROW MONEY, ISSUE, SELL AND PLEDGE BONDS, DEBENTURES, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS, AND EXECUTE SUCH MORTGAGES, TRANSFERS OF CORPORATE PROPERTY, AND OTHER INSTRUMENTS, TO SECURE THE PAYMENT OF CORPORATE INDEBTEDNESS AS REQUIRED.

TO PURCHASE THE CORPORATE ASSETS OF ANY CORPORATION AND ENGAGE IN THE SAME OR OTHER CHARACTER OF BUSINESS.

TO GUARANTEE, PURCHASE, ENDORSE, PLEDGE, ACQUIRE OR DISPOSE OF THE SHARES OF CAPITAL STOCK OF, OR ANY BONDS, SECURITIES OR OTHER EVIDENCES OF DISPOSES, CREATED BY ANY GOVERNMENT, AND WHILE OWNER OF SUCH STOCK, EXERCISE ALL OF THE RIGHTS, POWER AND PRIVILEGES OF OWNERSHIP, INCLUDING THE RIGHT TO VOTE SUCH STOCK.

TO OPERATE IN THE INDUSTRY OF CONSULTING AND MARKETING AND ANY OTHER BUSINESS THAT THE BOARD OF DIRECTORS MAY APPROVE OF FROM TIME TO TIME.

Prepared by: Turne:-McGowan & Assoc. 1100 S State Road? Ste 200A Margate, Fl 33068 (954) 970-0006

ARTICLE III

THE MAXIMUM NUMBER OF SHARES OF STOCK OF THIS CORPORATION AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS 500 COMMON STOCK, WITH A \$1.00 PAR VALUE. THE CONSIDERATION TO BE PAID FOR EACH SHARE SHALL BE (DOLLAR AMOUNT).

ARTICLE IV

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION WILL BEGIN BUSINESS IS \$500.00

ARTICLE V

THE TERMS OF EXISTENCE OF THIS CORPORATION IS TO BE PERPETUAL.

ARTICLE VI

THE CORPORATION SHALL HAVE (2) DIRECTORS INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS.

ARTICLE VII

THE INITIAL

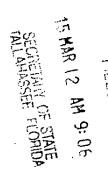
ADDRESS OF THIS CORPORATION IS 6860 NW 46 COURT

LAUDERHILL, FL 33319

BROWARD COUNTY OF FLORIDA. THE BOARD OF DIRECTORS, FROM TIME TO TIME, MAY MOVE THE PRINCIPLE OFFICE TO ANY OTHER ADDRESS IN FLORIDA.

ARTICLE VIII

| THE NAMES AND BOARD OF DIRECTORS ARE: | ADDRESSES | OF THE | MEMBERS | OF THE | FIRST |
|--|-----------|--------|-----------------|--------|----------------|
| JOHNNIE O RILES II | | | | 555 | |
| 6850 NW 46TR COURT | | | | | sident |
| LAUDERHILL, FL 33319 | | | | • | |
| | | | | | |
| JOHNNIE O RILES II | | | | V.PR | RSTDENT |
| 6860 NW 46TH COURT | | | | V-F4C | MOT DEAT |
| LAUDERHILL, FL 33319 | | | , | | ì |
| | | | | | |
| JOHNNIE O RILES II | | | | 656 | 10 mm n t |
| 6860 NW 46TH COURT | | | | 860 | RETARY |
| LAUDERHILL, FL 33319 | | | • • • • • • • • | | |
| | | | | | |
| JOHNNIE O RILES II | | | | mne | ****** |
| 6860 NW 45TH COURT | | | | TRE | EASURER |
| LAUDERHILL, FL 33319 | | | | | |
| | | | | | |



ARTICLE IX

THE DIRECTORS OF THIS ARTICLE SHALL BE THE SUBSCRIBERS, AND ANY OTHER SUCH PERSONS AS MAY FROM TIME TO TIME BE ELECTED TO MEMBERSHIP BY THE DIRECTORS OF THE CORPORATION.

ARTICLE X

THE NAMES AND

ADDRESS OF BACH OF THESE SUBSCRIBERS OF THESE ARTICLES OF INCORPORATION, THE NUMBER OF SHARES OF STOCK EACH AGREES TO TAKE AND THE VALUE OF CONSIDERATION THEREFORE (SUM OF WHICH VALUES IS NOT LESS THAN THE AMOUNT OF THE INITIAL CAPITAL SPECIFIED IN ARTICLE IV) ARE:

SHARES

AMOUNT

JOHNNIE O RILES II 6860 NW 46TH COURT LAUDERHILL, FL 33319 500 \$500.00

ARTICLES XI

THESE ARTICLES OF INCORPORATION MAY BE AMENDED IN THE MANNER PROVIDED BY LAW. EVERY AMENDMENT SHALL BE APPROVED BY THE BOARD OF DIRECTORS, PROPOSED BY THEM TO THE STOCKHOLDERS AN APPROVED AT A STOCKHOLDERS MEETING BY A MAJORITY OF THE STOCK ENTITLED TO VOTE THEREON.

ARTICLE XII

CERTIFICATE DESIGNATING PLACE OF DOMICILE OR BUSINESS OF SERVICE OF PROCESS IN THE STATE OF FLORIDA AND DESIGNATION OF RESIDENT AGENT FOR SERVICE OF PROCESS.

IN PURSUANCE OF F.S. 48.091, THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT:

THAT DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH THE FOLLOWING PERSON DESIGNATED AS AGENT TO ACCEPT SERVICE OF PROCESS. OTHER TURNER - 1100 S STATE ROAD 7, STE 200, MARGATE, FL 33068

ACENOWLEDGMENT

HAVING BEEN NAMED BY THE ABOVE CORPORATION TO ACCEPT SERVICE OF PROCESS DESIGNATED IN THE ABOVE CERTIFICATE, I HEREBY AGREE TO ACT IN SAID CAPACITY AND TO COMPLY WITH THE PROVISIONS OF KEEPING SAID OFFICE OPEN.

BY: OTHEL TURNER - RETSTERED AGENT

BY: OTHER TURNER INCORPORATOR

SECRETARY OF STATE

FILE

| | OFFICER'S SIGNATURES |
|---------------|--|
| | 100 |
| JOHNNIE O RII | R: II |
| | |
| (Signature) | |
| (Signature) | |
| (24914220) | · . |
| (Signature) | |
| 4 | |
| STATE OF FLOR | |
| | LE UNDERSIGNED AUTHORITY, DULY AUTHORIZED TO TAKE OATHS |
| | CHNOWLEDGMENTS, PERSONALLY APPEARED JOHNNIE O RILES II ORE MR THE PERSON DESCRIBED AS SUBSCRIBER IN THE WHO |
| | FOREGOING ARTICLES OF INCORPORATION. |
| WITNESS MY H | AND AND SEAL THIS T DAY OF MORCH, 2015. |
| A/O | |
| SZGNATURE O | NOTARY PUBLIC, STATE OF FLORIDA |
| (SAGNATURE C) | WARE! |
| * HY COL | DLE () SSELAL. MASHUM F EE 12500 |
| Parine Barine | 8: Auguri 81, 8015 |

(SEAL)

15 MAR 12 AM 9: 06 SECNEJARY OF STATE



March 11, 2015

FLORIDA DEPARTMENT OF STATE Division of Corporations

FASTKIT CORP

SUBJECT: TRINITY GLOBAL CONSULTANTS, INC.

REF: W15000017002

We have received your document for TRINITY GLOBAL CONSULTANTS, INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Mel Solomon FAX Aud. #: H15000059896 Regulatory Specialist II Supervisor Letter Number: 215A00004860 New Filing Section