

P150000023345

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

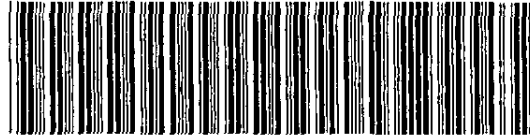
Special Instructions to Filing Officer:

Office Use Only

W150000023345

MAR 11 2015

T. SCOTT



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02/26/15--01005--007 **78.75

15 MAR 10 PM 12:00



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 2, 2015

CHRISTOPHER L GARDNER
11040 S.W. 196TH STREET, APT 110
MIAMI, FL 33156

SUBJECT: COLLEGE AND UNIVERSITY HOUSING, INC.
Ref. Number: W15000014943

We have received your document for COLLEGE AND UNIVERSITY HOUSING, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please remove percent signs.,

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott
Regulatory Specialist II
New Filings Section

Letter Number: 615A00004275

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: College and University Housing

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Christopher L. Gardner, President

Name (Printed or typed)

11040 S.W. 196th Street, Apt.#: 110

Address

Miami, Florida 33157

City, State & Zip

(786) 586-2218

Daytime Telephone number

c.gardner17@yahoo.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: College and University Housing, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

9385 S.W. 77th Avenue

Apt.#: 1029

Miami, Florida 33156

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to provide housing and management services to the college/university student community.

ARTICLE IV SHARES

The number of shares of stock is: 1

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Christopher L. Gardner

Name and Title: _____

Address 9385 S.W. 77th Avenue

Address: _____

Apt.#: 1029

Miami, Florida 33156

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

15 MAR 10 PM 12:00

Name and Title: _____ Name and Title: _____
Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

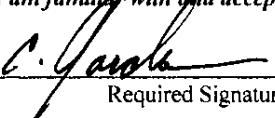
Name: Christopher L. Gardner
Address: 9385 S.W. 77th Avenue, Apt.#: 1029
Miami, Florida 33156

ARTICLE VII INCORPORATOR

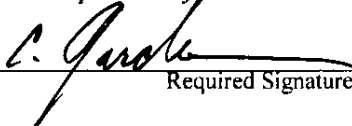
The **name and address** of the Incorporator is:

Name: Christopher L. Gardner
Address: P.O. Box 566705
Miami, Florida 33256-6705

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

 3/04/2015
Required Signature/Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

 3/04/2015
Required Signature/Incorporator Date

Christopher L. Gardner
9385 S.W. 77th Avenue, Apt.# 1029
Miami, Florida 33156-7951

MEMO

To: Attn.: To Whom It May Concern **From:** Christopher L. Gardner
Phone: (850) 245-6050 **Date:** March 4th, 2015
Re: College and University Housing, Inc. **CC:**

☐ Urgent ☒ For Review ☒ Please Comment ☒ Please Reply

To Whom It May Concern:

I'm forwarding a revised form for my Articles of Incorporation. I made the following changes (in red) on the form for each underlined section:

Cover Letter

Christopher L. Gardner, President
11040 S.W. 196th Street, Apt.#: 110
Miami, Florida 33157

ARTICLE VII INCORPORATOR

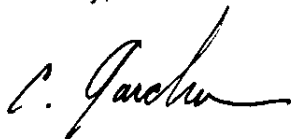
Christopher L. Gardner
P.O. Box 566705
Miami, Florida 33256-6705

ARTICLE IV SHARES

The number of shares of stock is: 1

Please let me know if you have any questions and/or need any additional information.

Sincerely,



Christopher L. Gardner

RECEIVED
15 MAR 10 AM 6:42
DEPARTMENT OF
CORPORATION
OF FLORIDA