Electronic Articles of Incorporation For

P15000022658 FILED March 09, 2015 Sec. Of State tchang

ALL CRAFTSMEN ENTERPRISES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALL CRAFTSMEN ENTERPRISES, INC.

Article II

The principal place of business address:

99 FARGO CT. SPRING HILL, FL. 34606

The mailing address of the corporation is:

99 FARGO CT. SPRING HILL, FL. 34606

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JAMES DARREN AND COMPANY, INC. 4038 COMMERCIAL WAY SPRING HILL, FL. 34606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DARREN DOXEY

Article VI

The name and address of the incorporator is:

ROBERT G. MAHAN 99 FARGO CT.

SPRING HILL, FLORIDA 34606

Electronic Signature of Incorporator: ROBERT G. MAHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBERT G MAHAN 99 FARGO CT. SPRING HILL, FL. 34606

Title: VP ANABELLA A MAHAN 99 FARGO CT. SPRING HILL, FL. 34606

Title: EVP GLENNSON A MAHAN 99 FARGO CT. SPRING HILL, FL. 34606

Title: SECR MICHAEL J MORALES 99 FARGO CT. SPRING HILL, FL. 34606

Article VIII

The effective date for this corporation shall be:

03/13/2015

P15000022658 FILED March 09, 2015 Sec. Of State tchang