P.001/003

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Division of Corporations Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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(((H15000058203 3)))



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To:

Division of Corporations

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Account Number : 076376001447 : (561)832-5900

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## FLORIDA PROFIT/NON PROFIT CORPORATION J&S Plumbing, Inc.

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ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corporat		Inc.	_		
	VCIPAL OFFICE Principal <u>street</u> address	Mail	Mailing address, if different is:		
122 Ashbrook					
Brandon, FL.	33511				
•					
• •	ne corporation is organized is:				
Provide plumb	ing services and any othe	r lawful busir	ess activitie	S	
authorized to I	be conducted under the ap	plicable law	s of the State	e of	2015
Florida.				14 T	ಪ್ _::::
				7-17	ند
				1500 Th-1	9
				1.7	(- p-
					<del>-5</del> -
	TAL OFFICERS AND FOR DIRECTOR: :Jonathon Hathorn, Pres.				
Address	122 Ashbrook Drive	Address:			
	Brandon, FL 33511	<u> </u>			
		<del></del>	<u>-</u>		
	Stephen Scarberry	Name and Title:			
Address	Vice President, Sec., Treas.	Address:			
	12108 Edgeknoll Drive				
	Riverview, FL 33569			<del></del>	<del></del>
Name and Title;		Name and Title:			
Address	· · · · · · · · · · · · · · · · · · ·	Address:			<del></del>
	West Contract Contrac			<u>.</u>	
		<del></del>			

(conti.)

			H15000058203 3
Name and	3 Title:	Name and Title:	
Address		Address:	
		-	
		<u></u>	<u></u>
4			
ARTICLE VI The name and Flo	<b>REGISTERED AGENT</b> orida street address (P.O. Box NOT acceptable) of	the registered agent is:	
Name:	Alan J. Ciklin		
Address:	515 N. Flagler Drive, 20th Fl.		
••••	West Palm Beach, FL 33401		
ARTICLE VII	INCORPORATOR		
The name and ad	dress of the Incorporator is:		
Name:	Alan J. Ciklin		
Address:	515 N. Flagler Drive, 20th Fl.		
	West Palm Beach, FL 33401		
Having been han	ned as registered agent to accept service of process am familiar with and alcept the appointment as regi	for the above stated corpolistered agent and agree to	ration at the place designated in act in this capacity
KID	n HU Um		3/1/15
you!	Required Signature/Registered Agent		Date
I submit this good	ment and affirm that the facts stated herein are t	rue. I am aware that the	false information submitted in a
document to live	Department of State constituted a third degree felony	as provided for in s.817.1	55, P.S.
	Required Signature/Incorporator		3/6/15
	Required Signature/Incorporator		• Date