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| PICK-UP | MAIT | MAIL | | | | |
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| Certified Copies | _ Certificates | s of Status | | | | |
| Special Instructions to | Filing Officer: | | | | | |
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COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: Integer Holdings, Inc. DOCUMENT NUMBER: P15000021787 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Bruce Manssuer Name of Contact Person Integer Holdings, Inc. Firm/ Company 2014 Edgewater Drive Address Orlando, Fl 32804 City/ State and Zip Code bmanssuer@diversifiedrecycling.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Bruce Manssuer Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: ■ \$35 Filing Fee □\$43.75 Filing Fee & **□\$43.75** Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional Copy enclosed) is enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

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| Integer Holdings, Inc. | | HALLA | HASSEE FLORINA |
|--|--|-----------------------------------|---|
| (Name of Corporation as currently f P15000021787 | iled with the Florida Dept. of | | |
| (Document Number of | f Corporation (if known) | | |
| Pursuant to the provisions of section 607.1006, Florid its Articles of Incorporation: | a Statutes, this <i>Florida Profit</i> (| Corporation ado | pts the following amendment |
| A. If amending name, enter the new name of the co | orporation: | | |
| Integer Recycling Holdings | , Inc. | | The new |
| name must be distinguishable and contain the wor "Corp.," "Inc.," or Co.," or the designation "Corp word "chartered," "professional association," or the | o," "Inc," or "Co". A profess | " or "incorpor sional corporat | ated" or the abbreviation ion name must contain the |
| B. Enter new principal office address, if applicable (Principal office address <u>MUST BE A STREET ADD</u> | | | |
| C. Enter new mailing address, if applicable; (Mailing address <u>MAY BE A POST OFFICE BO</u> | <u></u> | | |
| D. If amending the registered agent and/or registe new registered agent and/or the new registered | | enter the name | of the |
| Name of New Registered Agent | | | |
| | (Florida street address) | | |
| | | T71 1 1 | |
| New Registered Office Address: | | , Florida | (Zip Code) |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Do | <u>oe</u> | |
|-------------------------------|-------------|-------------|-------------|---------|
| X Remove | <u>v</u> | Mike Jo | nes | |
| _X Add | <u>sv</u> | Sally Sr | <u>nith</u> | |
| Type of Action (Check One) | Title | | Name | Address |
| 1) Change | | _ | | |
| Add Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove 3) Change | | | | |
| Add | | _ | | |
| Remove | | | | |
| 4) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | <u> </u> | | |
| Remove | | | | |
| 6) Change | | _ | | |
| Add | | | | |
| Remove | | | | |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) | | | | | |
|---|--|--|--|--|--|
| N/A | | | | | |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) | | | | | |
| NCREASING THE AUTHORIZED SHARES FROM ONE HUNDRED (100) TO | | | | | |
| FIFTY MILLION (50,000,000) SHARES | | | | | |
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| The date of each amendment(s) adoption: APFII 20, 2015 | , if other than the |
|--|---------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated April 20, 2015 | |
| Signature Run Emmu | |
| (By a director, president or other officer - if directors or officers have not been | |
| selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Bruce Manssuer | |
| (Typed or printed name of person signing) | |
| President & CEO | |
| (Title of person signing) | |