## P150000 21366

| (Re                                     | equestor's Name)   |             |
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FILED IN FEB 29 P 1: 31 SECRETARY OF STATE

## **COVER LETTER**

TO:

Amendment Section Division of Corporations

SUBJECT: Herman and Alma Constructions Inc.

Name of Corporation

DOCUMENT NUMBER. P15000021366

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JoAnn S McBride

Name of Contact Person

Herman and Alma Constructions Inc.

Firm/Company

2028 S Martin Luther King Jr. Dr.

Address

Winston Salem NC. 27107

City/State and Zip Code

hreman.and.alma@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JoAnn S McBride

\_336

608-6006

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:** 

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

**Street Address:** 

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E045 (03/12)

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this inge is submitted for a corporation organized under the laws of the State of Florida rockange its registered office or registered agent, or both, in the State of Florida.   |        |
|---|---|--------|
|   | the corporation: Herman and Alma Constructions Inc.   |        |
| 2. The principal  | office address: 2028 S Martin Luther King Jr. Dr. Salem NC 27107  |        |
| 3. The mailing a  | address (if different):   |        |
| 4. Date of incorp   | poration/qualification: March 05, 2015 Document number: P15000021366  |        |
|   | d street address of the current registered agent and registered office on file with the rtment of State: (If resigned, enter resigned)  |        |
|   | Legalinc Corporate Services Inc.  |        |
|   | 5237 Summerlin Commons suite 400  |        |
|   | Fort Myers, FL. 33907   |        |
| 6. The name and (if changed):                                       | d street address of the new registered agent (if changed) and /or registered of the street address of the new registered agent (if changed) and /or registered of the street address of the new registered agent (if changed) and /or registered of the street address of the new registered agent (if changed) and /or registered of the street address of the new registered agent (if changed) and /or registered of the street address of the new registered agent (if changed) and /or registered of the street address of the new registered agent (if changed) and /or registered of the street address of | n<br>n |
|   | Dwayne Smith  | n<br>T |
|   | 4642 W Gore Ave.  |        |
|   | P.O. Box NOT acceptable  Orlando, Fl. 32811   |        |
| The street addre  | ess of its registered office and the street address of the business office of its registered agent, be identical.   |        |
| Such change wa<br>authorized by th                                  | as authorized by resolution duly adopted by its board of directors or by an officer so he board, or the corporation has been notified in writing of the change.   |        |
| 10ann   | JoAnn S McBride CFO   |        |
| I hereby accept I further agree to performance of agent. Or. if the | the appointment as registered agent and agree to act in this capacity.  to comply with the provisions of all statutes relative to the proper and complete  my duties, and I am familiar with and accept the obligation of my position as registered  is document is being filed merely to reflect a change in the registered office address, I  that the corporation has been notified in writing of this change  |        |
| 612   | nature of Registered Agent 2/24/20/6  |        |
| J   | chalf of an entity: JOAnn SM Biol   |        |
| JOANN.  | S MBCLE  Syped or Printed Name  |        |

\* \* \* FILING FEE: \$35.00 \* \* \*