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## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: MCHUGH CH	120PT4CTC AND HEXUTHCARE JUC
DOCUMENT NUMBER: 7/500	0020748
The enclosed Articles of Correction and fe	ee are submitted for filing.
Please return all correspondence concernit	ng this matter to the following:
SEAN F. MHuett D.  Name of Contact Person	<u>(</u>
McHuad CHIPOPTACTIC	
9545 SAN JOSE BLVD	
JACKS DUCLE FL 3 City/State and Zip Code	
Sean mehugh 20 hotmail E-mail address: Who used for future annual re	port notification)
For further information concerning this ma	atter, please call:
SEAN MHUGU Name of Contact Person	at ( 386 ) 334-2633 Area Code & Daytime Telephone Number
Enclosed is a check for the following amo	unt:
\$35.00 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status
☐ \$43.75 Filing Fee & Certified Copy	□ \$52.50 Filing Fee, Certificate of Status & Certified Copy
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## **ARTICLES OF CORRECTION**

SECRETARY OF STATE DIVISION OF CORPORATIONS

For

15 MAR 13 PH 2: 41

MCHUCH CHIPPETACTIC AND HELDICATE THE
M CHUGH CHIROPTACTIC AND HEALTHCARE TUC.  Name of Corporation as currently filed with the Florida Dept. of State
P15000020748
Document Number (if known)
Pursuant to the provisions of Section 607.0124 or 617.0124, Florida Statutes, this corporation files these Articles of Correction within 30 days of the file date of the document being corrected.
These articles of correction correct (Document Type Being Corrected)
filed with the Department of State on
Specify the inaccuracy, incorrect statement, or defect:
NAME OF COOPOROXION IS: MCHUGH CHIROPTACTIC AND
HEALTHCARE INC.
•
MUSPÉLIED)
Correct the inaccuracy, incorrect statement, or defect:
NAME OF CORPORATION SHOULD BE: MCHUCH CHIROPPACTIC AND
HEALTHCARE TNC.
5711
(Signature of a director, president or other officer - if directors or officers have not been albeited, by an incorporator - if in the hands of the receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
SEAN MCHAGH, D.C. PRESIDENT/OWNER

Filing Fee: \$35.00