## P150000 20733

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



400300693024

07/10/17--01036--023 \*\*52.50

17 July 50 VAI 3: 20

Name Change

AUG 0 8 2017

## **COVER LETTER**

| TO:                      | Amendment Section Division of Corporations                             |   |            |         |
|--------------------------|--|---|------------|---------|
|                          | LOANS MORTGAGE FINANCIAL (   | CO  |            |         |
| SUBJ                     | ECT:Name o   | of Corporation  |            |         |
| DOC                      | UMENT NUMBER: P15000020733   | ·   |            |         |
| The er                   | nclosed Amendment and fee are submi                                    | itted for filing.   |            |         |
| Please                   | return all correspondence concerning                                   | this matter to the following:   |            |         |
| DANN                     | Y ANDRADE  |   |            |         |
|                          | Name of Contact Person   | <del></del>   |            |         |
| LOAN                     | S MORTGAGE FINANCIAL CO / AL   | THAS INC  |            |         |
|                          | Firm/Company   |   |            |         |
| 10981                    | BONITA BEACH RD  |   | 7          | -       |
|                          | Address  |   | ::: 28     | ÷.      |
| BONIT                    | 'A SPRINGS FL 34135  |   | 23         | <br>    |
|                          | City/State and Zip Code  |   |            | :       |
| dbroke                   | r@live.com /   |   | 9          |         |
| E                        | -mail address: (to be used for future annu                             | al report notification)   | 3 88 9: 50 | <br>C2: |
| For fu                   | rther information concerning this matt                                 | er. please call:  |            | 0,      |
| Danny                    | Andrade  | 239 333-9729  |            |         |
|                          | Name of Contact Person   | at (239 333-9729<br>Area Code & Daytime Telephone Number  |            |         |
| Enclo:                   | sed is a check for the following amour                                 | nt:   |            |         |
|                          | \$35.00 Filing Fee S43.75 Filing Fee & Certificate of Status           | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  S52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) | ·          |         |
| Amen<br>Divisi<br>P.O. E | ng Address: dment Section on of Corporations Box 6327 bassee, FL 32314 | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle  |            |         |

Tallahassee, FL 32301



July 14, 2017

DANNY ANDRADE LOANS MORTGAGE FINANCIAL CO / ALTHAS INC 10981 BONITA BEACH RD BONITA SPRINGS, FL 34135

SUBJECT: LOANS MORTGAGE FINANCIAL COMPANY Ref. Number: P15000020733

We have received your document for LOANS MORTGAGE FINANCIAL COMPANY and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Foreign Profit Corporation, but your entity is a Florida Profit Corporation. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 817A00014348

## Articles of Amendment

| Articles of Am   | iendment                                   |  |             |
|--|--|--|-------------|
| . to<br>Articles of Inco   | rporation                                  |  |             |
| Loans Hortgage Finar   | <u> </u>                                   |  |             |
|  | filed with the Florida Dept. of State)     |  |             |
| P150000 2073   | 3  |  |             |
| (Document Number of O  | Corporation (if known)                     |  |             |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>F</i> its Articles of Incorporation:   | Torida Profit Corporation adopts the follo | wing amendme                               | nt(s) to    |
| A. Hamending name, enter the new name of the corporation:  |  |  |             |
| ALTHAS, I  | CO   | The new                                    |             |
| name must be distinguishable and contain the word "corporation, "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "C word "chartered," "professional association," or the abbreviation "P | lo". A professional corporation name m     | e abbreviation<br>ust contain the          |             |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | N/P  |  |             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | N/A  | 200 He | VEST (2017) |
| D. If amending the registered agent and/or registered office address:  Name of New Registered Agent  Name of New Registered Agent  | ess in Florida, enter the name of the      |  |             |
|  |  |  |             |
| (Florida stree   | et address)                                |  |             |
| New Registered Office Address:   | , Florida                                  | Zip Code)                                  |             |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar wi   |  |  |             |
| Signature of New Re  | gistered Agent, if changing                |  |             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee: C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Doe    |                                       |
|-------------------------------|--------------|-------------|---------------------------------------|
| X Remove                      | <u>v</u>     | Mike Jones  |                                       |
| X Add                         | <u>sv</u>    | Sally Smith |                                       |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u> | Address                               |
| 1) Change                     | <del> </del> |             |                                       |
| Add                           |              |             |                                       |
| Remove                        |              |             |                                       |
| 2) Change                     |              |             |                                       |
| Add                           |              |             |                                       |
| Remove                        |              |             |                                       |
| 3 ) Change                    |              |             |                                       |
| Add                           |              |             |                                       |
| Remove                        |              |             |                                       |
| 4) Change                     |              |             |                                       |
| Add                           |              |             |                                       |
| Remove                        |              |             |                                       |
|                               |              |             |                                       |
| 5) Change                     |              |             |                                       |
| Add                           |              |             |                                       |
| Remove                        |              |             |                                       |
| 6) Changa                     |              |             |                                       |
| 6) Change                     |              |             | · · · · · · · · · · · · · · · · · · · |
| Add                           |              |             |                                       |
| Remove                        |              |             |                                       |

| If amending or adding additional Arti<br>Attach additional sheets, if necessary).                                | (Be specific)          | NA  |              |
|--|------------------------|---|--------------|
|  |                        |   |              |
|  |                        |   |              |
|  |                        |   |              |
|  |                        |   |              |
|  |                        |   |              |
|  | <del></del>            |   |              |
|  |                        |   |              |
| <del> </del>   |                        |   |              |
|  |                        |   |              |
| <del></del>  |                        |   |              |
|  |                        |   | <del> </del> |
| •.   |                        | <del></del>   |              |
|  |                        |   |              |
| -  |                        |   | <del></del>  |
| If an amendment provides for an exch<br>provisions for implementing the ame<br>(if not applicable, indicate N/A) | ange, reclassification | n, or cancellation of issued shares, ned in the amendment itself: |              |
|  |                        | NIA   |              |
|  |                        |   |              |
|  |                        |   |              |
|  |                        |   |              |
|  | <del>-,</del>          |   | <del></del>  |
|  |                        |   |              |
|  |                        |   |              |

| 7/1/2017  |                                    |
|---|------------------------------------|
| The date of each amendment(s) adoption:   | , if other than the                |
| date this document was signed.  |                                    |
| Effective date if applicable:   |                                    |
| (no more than 90 days after amendment file date)  |                                    |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, the document's effective date on the Department of State's records.                            | nis date will not be fisted as the |
| Adoption of Amendment(s) (CHECK ONE)  |                                    |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendr by the shareholders was/were sufficient for approval.  | nent(s)                            |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following standard be separately provided for each voting group entitled to vote separately on the amendment(s) |                                    |
| "The number of votes east for the amendment(s) was/were sufficient for approval   |                                    |
| by ."   |                                    |
| by"  (voting group)   |                                    |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and share action was not required.   | holder                             |
| The amendment(s) was/were adopted by the incorporators without shareholder action and sharehold action was not required.  | er                                 |
| Dated 7/24/17 Signature   |                                    |
| (By a director, president or other officer – if directors or officers have not  |                                    |
| selected, by an incorporator - if in the hands of a receiver, trustee, or other   | r court                            |
| appointed tiductary by that fiduciary)  |                                    |
| (Typed or printed name of person signing)   | <del></del>                        |
| (FO   |                                    |
| (Title of person signing)   |                                    |
| (The or person signing)   |                                    |