

Electronic Articles of Incorporation For

P15000020327
FILED
March 02, 2015
Sec. Of State
mdickey

LEE ISLAND COAST RACING ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEE ISLAND COAST RACING ASSOCIATION, INC.

Article II

The principal place of business address:

1420 SE 47TH STREET
CAPE CORAL, FL. US 33904

The mailing address of the corporation is:

1420 SE 47TH STREET
CAPE CORAL, FL. US 33904

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO PROMOTE SAFE AND RECREATION BOATING INCLUDING ALL TYPES OF BOATING UPON THE GULF OF MEXICO INCLUDING BUT NOT LIMITED TO RACING, FISHING, POKER RUNS AND ANY OTHER RECREATIONAL BOATING OF ANY TYPE.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

LEIGH M FISHER
1420 SE 47TH STREET
CAPE CORAL, FL. 33904

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEIGH M. FISHER

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Article VI

The name and address of the incorporator is:

RICHARD SUTPHEN
923 SE 13TH AVE.

CAPE CORAL, FL 33990

Electronic Signature of Incorporator: RICHARD SUTPHEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD SUTPHEN
923 SE 13TH AVE.
CAPE CORAL, FL. 33990 US

Article VIII

The effective date for this corporation shall be:

03/02/2015