

**Electronic Articles of Incorporation
For**

P15000020155
FILED
March 02, 2015
Sec. Of State
sgilbert

MAC 5 SPORTS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAC 5 SPORTS INC.

Article II

The principal place of business address:

16824 S.W. 49TH CT.
MIRAMAR, FL. US 33027

The mailing address of the corporation is:

16824 S.W. 49TH CT.
MIRAMAR, FL. US 33027

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. ACTING IN THE CAPACITY OF A
PHYSICAL FITNESS TRAINER FOR YOUTH ATHLETES.

Article IV

The number of shares the corporation is authorized to issue is:

60

Article V

The name and Florida street address of the registered agent is:

TAJON A MCCREA
5456 MAYO ST.
HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAJON A. MCCREA

Article VI

The name and address of the incorporator is:

TAJON A. MCCREA
5456 MAYO ST.

HOLLYWOOD, FL. 33021

Electronic Signature of Incorporator: TAJON A. MCCREA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAJON A MCCREA
5456 MAYO ST.
HOLLYWOOD, FL. 33021 US

Title: VP
KEVIN E MCCREA
16824 S.W. 49TH CT.
MIRAMAR, FL. 33027 US

Title: SEC.
MARQUIS MCCREA
5456 MAYO ST.
HOLLYWOOD, FL. 33021 US

Title: TRES
CHARLES M MCCREA SR.
5456 MAYO ST.
HOLLYWOOD, FL. 33021 US

Article VIII

The effective date for this corporation shall be:

03/02/2015