

**Electronic Articles of Incorporation  
For**

P15000020068  
FILED  
March 02, 2015  
Sec. Of State  
sgilbert

LESLIE COKER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LESLIE COKER INC

**Article II**

The principal place of business address:

1716 2ND AVE E  
BRADENTON, FL. US 34208

The mailing address of the corporation is:

1716 2ND AVE E  
BRADENTON, FL. 34208

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, INCLUDING THE PROVISION  
OF WAITRESSING AND MANAGEMENT SERVICES TO RESTAURANTS  
IN MANATEE AND SARASOTA COUNTIES.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ROSS PFINGSTEN CPA PA  
707 60TH ST. CT. E. SUITE B  
BRADENTON, FL. 34208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSS PFINGSTEN

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## **Article VI**

The name and address of the incorporator is:

LESLIE COKER  
1716 2ND AVE E

BRADENTON, FL 34208

Electronic Signature of Incorporator: LESLIE COKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LESLIE A COKER  
1716 2ND AVE E  
BRADENTON, FL. 34208 US

Title: VP  
JEREMIAH D COKER  
1716 2ND AVE E  
BRADENTON, FL. 34208 US

## **Article VIII**

The effective date for this corporation shall be:

03/01/2015