

**Electronic Articles of Incorporation
For**

P15000019305
FILED
February 26, 2015
Sec. Of State
cmustain

SAVE A DOLLAR USA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVE A DOLLAR USA INC

Article II

The principal place of business address:

1734 NW 9TH AVE
FT.LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

10737 SOUTH PRESERVE WAY APT 103
MIRAMAR, FL. US 33025

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

FRANTZ H METELLUS
1734 NW 9TH AVE
FT.LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANTZ METELLUS

Article VI

The name and address of the incorporator is:

FRANTZ H METELLUS
1734 NW 9TH AVE

FT.LAUDERDALE, FL 33311

Electronic Signature of Incorporator: FRANTZ METELLUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANTZ H METELLUS
1734 NW 9TH AVE
FT.LAUDERDALE, FL. 33311 US

Title: VP
MYRIAM C FONTAINE
10761 SOUTH PRESERVE WAY APT 306
MIRAMAR, FL. 33025 US

Title: CFO
FRANCIS METELLUS
10737 SOUTH PRESERVE WAY APT 103
MIRAMAR, FL. 33025 US

Title: COO
PATRICK FONTAINE
10761 SOUTH PRESERVE WAY APT 306
MIRAMAR, FL. 33025 US

Article VIII

The effective date for this corporation shall be:

02/24/2015