| (Requestor's Name) | | | | |
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| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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OCT 26 2015

R. WHITE

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 843073 4321592

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AUTHORIZATION

COST LIMIT : (\$\\4.3.75

ORDER DATE: October 23, 2015

ORDER TIME : 8:55 AM

ORDER NO. : 843073-005

CUSTOMER NO: 4321592

DOMESTIC AMENDMENT FILING

NAME: APEM, INC.

EFFECTIVE DATE:

XX ARTICLES OF AMENDMENT
RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY

____ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Courtney Williams -- EXT# 62935

EXAMINER'S INITIALS:

COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: APEM INC. DOCUMENT NUMBER: P15000019267 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Paul Stanford, Paralegal Name of Contact Person Dentons US LLP Firm/ Company 303 Peachtree Street, NE, Ste. 5300 Address Atlanta, GA 30308 City/ State and Zip Code c.newman@apem-inc.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (404) 527-4185

Area Code & Daytime Telephone Number Paul Stanford Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee □\$43.75 Filing Fee & \$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallabassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

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| | of San Alberta Commence |
|--|---|
| APEM, Inc. | FALLAPAL I.E., FLUTALA |
| (Name of Corporation P15000019267 | n as currently filed with the Florida Dept. of State) |
| | A Nimel - CC - Colonia |
| (Doctume | ant Number of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida 5 its Articles of Incorporation: | Statutes, this Florida Profit Corporation adopts the following amendment(s |
| A. If amending name, enter the new name of the cor | poration; |
| | The new |
| name must be distinguishable and contain the word "Corp.," "Inc.," or Co.," or the designation "Corp," word "chartered," "professional association," or the al | "corporation," "company," or "incorporated" or the abbreviation "Inc," or "Co". A professional corporation name must contain the bbreviation "P.A." |
| B. <u>Enter new principal office address, if applicable:</u> | 2603 NW 13th Street |
| Principul office address MUST BE A STREET ADDR | (ESS) #402 |
| | Gainesville, FL 32609-2835 |
| C. Enter new mailing address, if applicable: (Malling address MAY BE A POST OFFICE BOX) | 2603 NW 13th Street |
| | #402 |
| | Gainesville, FL 32609-2835 |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of | |
| Name of New Registered Agent | |
| | |
| • | (Florida street address) |
| New Registered Office Address: | (City) , Florida (Zip Code) |
| | (City) (Zip Code) |
| | |
| New Registered Agent's Signature, if changing Regist | tered Agent: am familiar with and accept the obligations of the position. |
| петему иссерь те арронитет из годизитеи идет. 11 | ин заниш тин ала иссері те оонданонз ој те розтоп. |
| | |
| Stowart | ure of New Registered Agent, if changing |
| Digital. | ach a con commone when a management |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following mammer. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | PT | John Doe | | |
|-------------------------------|--------------|---------------------|---------------------------------|--|
| X Remove | Ā | Mike Jones | | |
| X Add | <u>87</u> | Sally Smith | | |
| Type of Action (Check One) | <u>Title</u> | Name | Address | |
| 1) Change | P | Christian Newman | 2603 NW 13th Street | |
| X Add | | | #402 | |
| Remove | | | Gainesville, FL 32609-2835 | |
| 2) Change | S | Robert J. Fairbanks | Riverview, A17 Embankment Busin | |
| XAdd | • | | Heaton Mersey | |
| Remove | | | Stockport, SK4 3GN U.K. | |
| 3) Change | CD | Keith Hendry | Riverview, A17 Embankment Bush | |
| X Add | | _ | Heaton Mersey | |
| Remove | | | Stockport, SK4 3GN U.K. | |
| 4) Change | D | Adrian Williams | Riverview, A17 Embankment Busin | |
| X Add | | | Heaton Mersey | |
| Remove | | • | Stockport, SK4 3GN U.K. | |
| 5) Change | D | Stuart Clongh | Riverview, A17 Embankment Busin | |
| X Add | | | Heaton Mersey | |
| Remove | | | Stockport, SK4 3GN U.K. | |
| 6)Change | | | | |
| Add | | | | |
| Remove | | | | |

| <u>Hamending or adding a</u> (Attach additional sheets, | idditional Articles, enter c if necessary). (Be specifi | hange(s) here: c) | | |
|--|--|-----------------------|-----------------------|---------------------------------------|
| mending Article II to chan | ge address of principal offic | ж to 2603 NW 13th S | trcet, #402, Gainesvi | lle, FL 32609-2835. |
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| If an amendment avoyid | es for an exchange, reclas: | rification ou courtle | | _ |
| provisions for implemen | ting the amendment if no | t contained in the ar | rendment itself: | <u>3:</u> |
| (if not applicable, in | dicate N/A) | | | |
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| The date of each nmendment(s) adoption: _date this document was signed. | September 30, 2015 | , if other than the |
|---|--|--------------------------------|
| Upon filing Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does document's effective date on the Department | s not meet the applicable statutory filing requirements, this of State's records. | date will not be listed as the |
| Adoption of Amendment(s) | CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the by the shareholders was/were sufficient for | he shareholders. The number of votes cast for the amendmen or approval. | at(s) |
| | the shareholders through voting groups. The following states ing group entitled to vote separately on the amendment(s): | nent |
| "The number of votes cast for the am | nendment(s) was/were sufficient for approval | |
| by | voting group) | |
| The amendment(s) was/were adopted by the action was not required. | ne board of directors without shareholder action and sharehol | lder |
| The amendment(s) was/were adopted by the action was not required. | ne incorporators without/shareholder action and shareholder | |
| Dated | 1 7/20/0013 | · |
| (By a director, proselected, by an in | esident or other officer — if directors or officers have not bee acceptorator — if in the hands of a receiver, trustee, or other co ary by that fiduciary) | |
| Christian | Newman | |
| · | (Typed or printed name of person signing) | |
| President | : | |
| • | (Title of person signing) | |