Electronic Articles of Incorporation For

P15000018790 FILED February 25, 2015 Sec. Of State jahickman

A & D GROUP CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A & D GROUP CORP

Article II

The principal place of business address:

16020 FAIRWAY LANE WESTON, FL. 33326

The mailing address of the corporation is:

16020 FAIRWAY LANE WESTON, FL. 33326

Article III

The purpose for which this corporation is organized is:

1.TO ENGAGE IN:REMODELING ANDDESIGN ADDITIONS, ALTERATONS, RECONSTRUCCION, MAINTENANCE, REPAIR WORK)OF HOUSES AND OTHER RESIDENTIAL BUILDINGS SINGLE AND MULTIFAMILY.2.TO TRANSACT ANY OTHER LAWFUL BUSSINESS UNDER FL CORP ACT

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

OSCAR M DOMINGUEZ 16020 FAIRWAY LANE WESTON, FL. 33326

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OSCAR M DOMINGUEZ

Article VI

The name and address of the incorporator is:

OSCAR M DOMINGUEZ 16020 FAIRWAY LANE

WESTON, FL 33326

Electronic Signature of Incorporator: OSCAR M DOMINGUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P OSCAR M DOMINGUEZ 16020 FAIRWAY LANE WESTON, FL. 33326

Title: VP JOHN C ALMONACID 1266 MEADOWS BLVD WESTON, FL. 33327

Article VIII

The effective date for this corporation shall be:

02/24/2015

P15000018790 FILED February 25, 2015 Sec. Of State jahickman