P15600018338

| (Requestor's Name) | | | | | |
|---|-------------------|-----------|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City | //State/Zip/Phone | #) | | | |
| PICK-UP | WAIT | MAIL | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies | Certificates | of Status | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |





400269707454

02/24/15--01014--009 **70.00



2/2501

CONSENT STATEMENT THAT THERE WILL BE NO REVOCATION OF DISSOLUTION FOR LIMITED LIABILITY COMPANY

Joshua W. Pearce and Amanda B. Pearce hereby consent that as members of Josh Pearce & Co, LLC that they will not revoke the dissolution of this entity.

- 1. The document number of the company is L14000184483.
- 2. The effective date of the Dissolution: Date received by Florida Department of State
- 3. The revocation of dissolution was authorized by members on January 22, 2015
- 4. A copy of the Articles of Dissolution is attached.

Joshua W. Pearce, Member

Date

Date

ARTICLES OF INCORPORATIONIn compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | ARTICLE II PRINCIPAL OFFICE Principal street address | | Mailing address, if different is: | |
|--|--|--|---|--|
| 150 KOKOMO RD | | P.O. BOX 847 | | |
| AKE HAMII | TON, FL 33851 | HAIN | ES CITY, FL 33845 | |
| RTICLE III PU ne purpose for which rucking Bus | the corporation is organized is: | | | |
| rucking bus | 0111622 | | 2 | |
| | | | 25 DD TH | |
| | | | 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | |
| | | | | |
| | | | | |
| | | | <u>ω</u> | |
| ne number of shares of | of stock is: | | | |
| ne number of shares of | of stock is: 1000 ITIAL OFFICERS AND/OR DIRECTOR: IOSHUA W. PEARCE - PRESIDENT | Name and Title | | |
| | of stock is: TOOU ITIAL OFFICERS AND/OR DIRECTOR: IOSHUA W. PEARCE - PRESIDENT | | AMANDA B. PEARCE - TREASURES | |
| ne number of shares of shares of R <i>TICLE V IN</i> Name and Ti | of stock is: 1000 ITIAL OFFICERS AND/OR DIRECTOR: IOSHUA W. PEARCE - PRESIDENT | Name and Title | | |
| RTICLE V IN Name and Ti Address | ITIAL OFFICERS AND/OR DIRECTOR: JOSHUA W. PEARCE - PRESIDENT P.O. BOX 847 HAINES CITY, FL, 33845 | Name and Title Address: | P.O. BOX 847 HAINES CITY, FL, 3384 | |
| ne number of shares of shares of shares of shares of share and Ti | TITIAL OFFICERS AND/OR DIRECTORS JOSHUA W. PEARCE - PRESIDENT P.O. BOX 847 HAINES CITY, FL, 33845 AMANDA B. PEARCE - VICEPRESIDENT | Name and Title Address: | P.O. BOX 847 HAINES CITY, FL, 3384 | |
| ne number of shares of sha | P.O. BOX 847 AMANDA B. PEARCE - VICEPRESIDENT P.O. BOX 847 P.O. BOX 847 | Name and Title Address: | P.O. BOX 847 | |
| RTICLE V IN Name and Ti Address Name and Tit | TITIAL OFFICERS AND/OR DIRECTORS JOSHUA W. PEARCE - PRESIDENT P.O. BOX 847 HAINES CITY, FL, 33845 AMANDA B. PEARCE - VICEPRESIDENT | Name and Title Address: Name and Title | P.O. BOX 847 HAINES CITY, FL, 3384 | |
| RTICLE V IN Name and Ti Address Name and Tit Address | P.O. BOX 847 HAINES CITY, FL, 33845 P.O. BOX 847 HAINES CITY, FL, 33845 HAINES CITY, FL, 33845 | Name and Title Address: Name and Title Address: | P.O. BOX 847 HAINES CITY, FL, 3384 | |
| RTICLE V IN Name and Ti Address Name and Tit | P.O. BOX 847 HAINES CITY, FL, 33845 P.O. BOX 847 HAINES CITY, FL, 33845 HAINES CITY, FL, 33845 | Name and Title Address: Name and Title Address: | P.O. BOX 847 HAINES CITY, FL, 3384 | |

| Name and | Title: | Name and Title: | |
|--|---|--------------------------|------------------------------|
| Address | | Address: | |
| ARTICLE VI The name and Flo | REGISTERED AGENT rida street address (P.O. Box NOT acceptable) of | the registered agent is: | |
| Name: | JOSHUA W. PEARCE | | |
| Address: | 416 FLAGLER ROAD | | |
| | WINTER HAVEN, FL 33884 | | |
| The <u>name and ado</u> Name: Address: | MyUSAcorporation.com 1 Radisson Plaza, Suite 800 New Rochelle, NY 10801-5769 | | |
| | ed as registered agent to accept service of process on familiar with and accept the appointment as regi | | in this capacity |
| - from | Required Signature/Registered Agent | - - | 02/18/2015 |
| | ment and affirm that the facts stated herein are to estartment of State constitutes a third degree felong Required Signature/Incorporator | | e information submitted in a |

SPECIAL AND REVOCABLE LIMITED POWER OF ATTORNEY

TO ALL PERSON, be it known, that INCORP SERVICES, INC., A Nevada corporation as Grantor, does hereby make and grant a limited and specific power of attorney to Anthony Morales and appoint and constitute said individual as my attorney-in-fact.

My named attorney-in-fact shall have full power and authority to undertake, commit and perform only the following acts on my behalf to the same extent as if I had done so personally; all with full power of substitution and revocation in the presence:

Authority to accept appointment as registered agent on behalf of InCorp Services, Inc. (a Nevada Corporation) for entities which *Selene Enterprises LLC dba MyUSA corporation.com* have purchased agent service on through their account with InCorp Services, Inc.

TERMINATION: Unless sooner revoked or terminated by me, the Special Power of Attorney shall become NULL and VOID from and after December 31, 2015.

Aurora Murtey, Secretary

County of Clark

Signed in my presence this the 19th day of January 2015 by Aurora Murtey, State of Nevada. County of Clark

1

Notary Public in the State of Nevada

CRYSTAL TEMPLE
NOTARY PUBLIC
STATE OF NEVADA

Ay Commission Expires: 11-20-17
Certificate No: 09-11437-1

Dated: January 19, 2015