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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORA	ATION: HATCHER'S GRA	DING & LAND DEVELO	PMENT INC.
DOCUMENT NUMBE			
The enclosed Articles of	FAmendment and fee are su	bmitted for filing.	
Please return all corresp	ondence concerning this mat	tter to the following:	
D	EBORAH P. HATCHER		
		Name of Contact Person	l
H	IATCHER'S GRADING & 1	LAND DEVELOPMENT I	NC.
_		Firm/ Company	
4	364 JOHN'S CEMETERY F	• •	
_		Address	
N	MIDDLEBURG, FL 32068		
_		City/ State and Zip Code	<u> </u>
rund72	84@beilsouth.net		
	-	sed for future annual report	notification)
	•	•	,
For further information	concerning this matter, pleas	se call:	
RUDOLPH A. RUNDI	0	at (282-7284
Name of	Contact Person		de & Daytime Telephone Number
Enclosed is a check for	the following amount made	payable to the Florida Depa	urtment of State:
\$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
<u>Maili</u>	ng Address	Street	Address
- =	dment Section		Iment Section
	ion of Corporations Box 6327		on of Corporations
	DUX 0327		Building

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation of

(Name of Corporation as current	tly filed with the Florida	Dept. of State)
P15000018078		
(Document Number of	of Corporation (if known)	,
Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:	s Florida Profit Corporati	on adopts the following amendment(s) to
A. If amending name, enter the new name of the corporation:		
N/A		The new
name must be distinguishable and contain the word "corporati "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation	"Co". A professional co	corporated" or the abbreviation
D. Futor now principal office address if applicables	N/A	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)		SA F n
		75 8 5
		m m
C. Butter and the address of small above		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
D. If amending the registered agent and/or registered office ad		e name of the
new registered agent and/or the new registered office addre		e name of the
		e name of the
new registered agent and/or the new registered office addre	<u>ss:</u>	e name of the
new registered agent and/or the new registered office addre		e name of the
new registered agent and/or the new registered office addre	<u>ss:</u>	e name of the

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Do	<u>e</u>	
X Remove	<u>v</u>	Mike Jo	nes	
X Add	<u>sv</u>	Sally Sn	<u>nith</u>	
Type of Action (Check One)	<u>Title</u>		Name	<u>Addres</u> s
i) Change	VP	_	BOONE E. HATCHER	4364 JOHN'S CEMETERY ROAD
X Add				MIDDLEBURG
Remove				FLORIDA 32068
2)Change				
Add				
Remove				
3)Change		_		
Add				
Remove				
4) Change				
Add				
Remove				
5) Change				
Add				
Remove				
6) Change		_		
Add				
Demove				

	. (Be specific)
A	
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	•
If an amendment provides for an exc	change, reclassification, or cancellation of issued shares,
(if not applicable, indicate N/A)	nendment if not contained in the amendment itself:
ANDALL J. HATCHER - 66% SHARE	
The same of the sa	
EBORAH P. HATCHER - 24% SHARI	EHOLDER -S/T
OONE E. HATCHER - 10% SHAREHO	IOLDER - VP

JULY 23, 2016	
The date of each amendment(s) adoption:late this document was signed.	, if other than the
AUGUST 1, 2016	
Effective date <u>if applicable</u> : (no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this document's effective date on the Department of State's records.	date will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment by the shareholders was/were sufficient for approval.	nt(s)
The amendment(s) was/were approved by the shareholders through voting groups. The following state must be separately provided for each voting group entitled to vote separately on the amendment(s):	rment
"The number of votes cast for the amendment(s) was/were sufficient for approval	
by" (voting group)	
, (voting group)	
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.	older
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.	
JULY 23, 2016 Dated	
Signature	
(By a director, president or other officer – if directors or officers have not be selected, by an incorporator – if in the hands of a receiver, trustee, or other of appointed fiduciary by that fiduciary)	
DEBORAH P. HATCHER	'WL
(Typed or printed name of person signing)	
SECRETARY / TREASURER	
(Title of person signing)	