## 150000 18041

(Re	equestor's Name)		
(Ac	ldress)		
(Ac	idress)	<del></del>	
(Ci	ty/State/Zip/Phone ≇	¥)	
PICK-UP	☐ WAIT	MAIL	
(Bu	usiness Entity Name	<del>)</del>	
(Document Number)			
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SEP 2 5 2815 C. CARROTHERS

## WX

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is subretted for a corporation of	.0502, 607.1508, or 617.1508, Florida Statu Frganized under the laws of the State of Florid Egistered agent, or both, in the State of Florid	da	
1. The name of	the corporation: Star Status Aut	to Sales Inc		
2. The principal	office address: 2203 Orange A	venue		
	Fort Pierce, FL	34950		
3. The mailing a	ddress (if different): 1242 SW L	awndale Avenue		
	Port Saint L	ucie, FL 34953		
4. Date of incor	poration/qualification: 02/23/201	5 Document number: P150000	18041	
5. The name and		red agent and registered office on file with the	ie	
	Benjamin, Gary D		30 <b>2</b>	
	3851 SW Crary Street		2815 SEP 21	
	Port St Lucie, FL 34953		P 21 TARY IASSE	Ĭ
6. The name and (if changed):	d street address of the new registered	agent (if changed) and /or registered office	AHII: 34 OF STATE (E.FLORID	
	Hawkins, Sharmaine D		5	
	1242 SW Lawndale Ave			
		NOT acceptable		
	Port St Lucie, FL 34953			
The street addr	ess of its registered office and the st be identical.	reet address of the business office of its reg	gistered agent,	
Such change wanthorized by the	as authorized by resolution duly add he board, or the corporation has bee	opted by its board of directors or by an officent notified in writing of the change.	cer so	
	are of an officer of director	Sharmaine D Hawkins, Pre	sident	
		stand agree to act in this capacity. statutes relative to the proper and completend accept the obligation of my position as a reflect a change in the registered office accept in writing of this change.	e registered Idress, I	
Sh	Mark	09-17-15 Date		
Sig	nature of Registered Agent	Date		
If signing on be	chalf of an entity:			
	D Hawkins  yped or Printed Name			

\* \* \* FILING FEE: \$35.00 \* \* \*