# **Electronic Articles of Incorporation For**

P15000017514 FILED February 23, 2015 Sec. Of State jahickman

CELLULAR MOVEMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CELLULAR MOVEMENT CORPORATION

#### **Article II**

The principal place of business address:

16740 NE 9TH AVE 402 NORTH MIAMI BEACH, FL. US 33162

The mailing address of the corporation is:

16740 NE 9TH AVE 402 NORTH MIAMI BEACH, FL. US 33162

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

MOHAMMED A HUSSAIN 11251 ROCKINGHORSE ROAD COOPER CITY, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOHAMMED A HUSSAIN

## **Article VI**

The name and address of the incorporator is:

MOHAMMED A HUSSAIN 11251 ROCKINGHORSE ROAD

COOPER CITY FL 33026

Electronic Signature of Incorporator: MOHAMMED A HUSSAIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P IRFANUL AZIM 16740 NE 9TH AVE APT 402 NORTH MIAMI, FL. 33162 US

Title: VP TOWSHIQ ALI 320 N 68TH WAY HOLLYWOOD, FL. 33024

Title: SEC MOHAMMED M SHARIF 426 NE 210TH CIR TER 101 2 MIAMI, FL. 33179 US

#### **Article VIII**

The effective date for this corporation shall be:

02/20/2015

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