

**Electronic Articles of Incorporation
For**

P15000014803
FILED
February 13, 2015
Sec. Of State
cmustain

BLUE ANT RENOVATIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLUE ANT RENOVATIONS INC.

Article II

The principal place of business address:

1502 MONROE AVE
LEHIGH ACRES, FL. 33972

The mailing address of the corporation is:

1502 MONROE AVE
LEHIGH ACRES, FL. 33972

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANTHONY PEREZ
1502 MONROE AVE
LEHIGH ACRES, FL. 33972

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY PEREZ

Article VI

The name and address of the incorporator is:

ANTHONY PEREZ
1502 MONROE AVE

LEHIGH ACRES, FL. 33972

Electronic Signature of Incorporator: ANTHONY PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY PEREZ
1502 MONROE AVE
LEHIGH ACRES, FL. 33972

Title: VP
ALEXIS ARREGOITIA
11351 SW 42 TERR
MIAMI, FL. 33165

Title: S
ALEJANDRO ARREGOITIA
11351 SW 42 TERR
MIAMI, FL. 33165

Title: T
RODELIO PEREZ
2206 SOUTHWEST 62 TERR
MIRAMAR, FL. 33023

Title: D
NORMA MUNOZ
2206 SOUTHWEST 62 TERR
MIRAMAR, FL. 33023

Article VIII

The effective date for this corporation shall be:

02/13/2015