

P15000014505

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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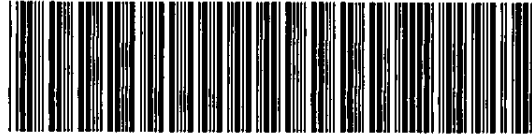
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **GARRON AUTO PARTS INC**  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input checked="" type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

FROM: **GARFIELD M. MANNING**  
Name (Printed or typed)  
**2230 NW 33 AVENUE**  
Address  
**LAUDERDALE LAKES, FL 33311**  
City, State & Zip  
**(954) 232-7367**  
Daytime Telephone number  
**GFORCE101@BELLSOUTH.NET**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I    NAME**    GARRON AUTO PARTS INC  
The name of the corporation shall be: \_\_\_\_\_

**ARTICLE II    PRINCIPAL OFFICE**  
Principal street address

3087 NW 28 STREET BLDG 1  
LAUDERDALE LAKES  
FLORIDA 33311

Mailing address, if different is: \_\_\_\_\_

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

ANY AND ALL LAWFUL BUSINESS

**ARTICLE IV    SHARES**    1000  
The number of shares of stock is: \_\_\_\_\_

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: GARFIELD M. MANNING - PRESIDENT

Address: 2230 NW 33 AVENUE  
LAUDERDALE LAKES  
FLORIDA 33311

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: DEVON MANNING - VICE PRESIDENT

Address: 2230 NW 33 AVENUE  
LAUDERDALE LAKES  
FLORIDA 33311

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: DARRON GRANT - VICE PRESIDENT

Address: 3941 NW 47 AVENUE  
LAUDERDALE LAKES  
FLORIDA 33319

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: GARFIELD M. MANNING  
Address: 2230 NW 33 AVENUE  
LAUDERDALE LAKES, FL 33311


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**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

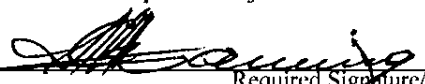
Name: GARFIELD M. MANNING  
Address: 2230 NW 33 AVENUE  
LAUDERDALE LAKES, FL 33311

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature/Registered Agent

01-30-15  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature/Incorporator

01-30-15  
Date