

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000035882 3)))



H150000358823ABC%

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : HUNTER & MARCHMAN, P.A.

Account Number : 120000000055 Phone : (407)647-6900

Phone : (407)647-6900 Fax Number : (407)647-1040

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: Susan. tuckere huntermerch man.com

15 FEB I AM 8: 41
SECRETARY OF STATE

FLORIDA PROFIT/NON PROFIT CORPORATION KIR-GAN ENTERPRISES, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu Corporate Filing Menu

FEB 1 2 2015

Help

S. GILBERT

(((H15000035882 3)))

ARTICLES OF INCORPORATION

OF

KIR-GAN ENTERPRISES, INC.

15 FEB I I AM 8: 4 SECRETARY OF STATE TALLAHASSEE, FLORE

ARTICLE I - NAME

The name of this corporation is KIR-GAN ENTERPRISES, INC., a Florida Corporation.

ARTICLE II - DURATION

This corporation shall have perpetual existence and this existence shall commence on the date of execution and acknowledgment of these Articles.

ARTICLE III - PURPOSES

The general purposes for which this corporation is organized are:

- 1. To provide mediation and/or court reporting services.
- 2. To transact any other lawful business for which corporations may be incorporated under the Florida General Corporation act or engage in any other trade or business which can, in the opinion of the Board of Directors of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing business; and
- 3. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 100 SHARES OF PAR VALUE COMMON STOCK which shall be designated "Common Stock".

(((H15000035882 3)))

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial principal office of this corporation is 1840 Via Contessa, Winter Park, Florida 32789, and the name of the initial registered agent of this corporation is Gregory Palmer Miles, whose address is 1840 Via Contessa, Winter Park, FL 32789.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have two director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than. The name and address of the initial directors of this corporation are:

NAME ADDRESS

Gregory Palmer Miles

1840 Via Contessa, Winter Park, FL 32789

Susan Leonard Miles

1840 Via Contessa, Winter Park, FL 32789

<u>ARTICLE VII - INCORPORATOR</u>

The name and address of the person signing these Articles is the Incorporator, Gregory Palmer Miles, whose address is 1840 Via Contessa, Winter Park, FL 32789.

ARTICLE VIII - ACTION BY DIRECTORS WITHOUT A MEETING

The Stockholder and Director of this corporation may take action by written consent as provided by law.

ARTICLE IX - PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is

4076471040

(((H15000035882 3)))

offered to others.

ARTICLE X - CUMULATIVE VOTING

At each election for directors, every shareholder entitled to vote at such election shall have the right to cumulate his votes by giving one candidate as many votes as the number of directors to be elected at that time multiplied by the number of his shares, or by distributing such votes on the same principal among any number of such candidates.

ARTICLE XI - AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator and Registered Agent have executed these Articles of Incorporation this the lower day of February 2015.

GREGORY PALMER MILES
Incorporator

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared Gregory Palmer Miles, known to me and known by me to be the person who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this the 4th day of February 2015.



Mugan M Eurary NOTARYPUBLIC

(((H15000035882 3)))

ACCEPTANCE

the place indicated above and I hereby accept the foregoing designation as Registered Agent.

I HEREBY CERTIFY that I am a permanent resident of Orange County, Florida, residing at

10:1

GREGOKY PALMER MILES

Registered Agent