

**Electronic Articles of Incorporation
For**

P15000014011
FILED
February 11, 2015
Sec. Of State
sgilbert

SOUTHERN HOME AND LAND, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN HOME AND LAND, INC.

Article II

The principal place of business address:

12733 S.R. 24
CEDAR KEY, FL. US 32625

The mailing address of the corporation is:

P.O.BOX 103
CEDAR KEY, FL. US 32625

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. OPENING A REAL ESTATE OFFICE.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ANGELA N RUCKER
8401 RIVER BRANCH PLACE
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA N RUCKER

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Article VI

The name and address of the incorporator is:

ANGELA N RUCKER
8401 RIVER BRANCH PLACE

SANFORD, FL 32771

Electronic Signature of Incorporator: ANGELA N RUCKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGELA N RUCKER
8401 RIVER BRANCH PLACE
SANFORD, F. 3 US

Article VIII

The effective date for this corporation shall be:

03/06/2015