

**Electronic Articles of Incorporation  
For**

P15000013844  
FILED  
February 11, 2015  
Sec. Of State  
jahickman

S & V INVESTMENTS OF NORTH MIAMI, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

S & V INVESTMENTS OF NORTH MIAMI, INC.

**Article II**

The principal place of business address:

271 NORTHEAST 101ST STREET  
MIAMI SHORES, FL. 33138

The mailing address of the corporation is:

271 NORTHEAST 101ST STREET  
MIAMI SHORES, FL. 33138

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

ALEXANDRA SELZER  
271 NORTHEAST 101ST STREET  
MIAMI SHORES, FL. 33148

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDRA SELZER

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## Article VI

The name and address of the incorporator is:

ALEXANDRA SELZER  
271 NORTHEAST 101ST STREET

MIAMI SHORES, FL 33138

Electronic Signature of Incorporator: ALEXANDRA SELZER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEXANDRA SELZER  
271 NORTHEAST 101ST STREET  
MIAMI SHORES, FL. 33138

Title: VP  
LUIS A VIDAL  
271 NORTHEAST 101ST STREET  
MIAMI SHORES, FL. 33138

## Article VIII

The effective date for this corporation shall be:

02/11/2015