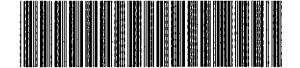
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S. GILBERT

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Coastline Dolphin&Snorkeling Excursions (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee	■ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	□ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED		
	haun K. Gunter Nam 04 A 29th street	e (Printed or typed)			
Holmes Beach, Florida 34217 City, State & Zip					
94	11-201-8429	elephone number	····		
<u>ka</u>	saygunter@gmail.c	COM d for future annual report i	notification)		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corpora	ation shall be: Coastline Dolphin	& Snorkeling	Excursions, Inc
ARTICLE II PRI	Principal street address	Mailing address, if different is:	
Holmes Beac			
Florida, 3421			
ARTICLE III PUR	POSE		
The purpose for which	the corporation is organized is:	ate as a tour	company providing
site seeing Do	olphin tours and Snorkeling	<i>j</i> excursions	
	and the second of the second o		
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ARTICLE IV SHA The number of shares of			15 FEB -2 AM SECRETARY OF TALLAHASSEE. F
	Shoup K Guptor 2		
Name and Title	Shaun K. Gunter <u>President</u> 304 A 29th street	Name and Title:	<u> </u>
Address	Holmes Beach	Address:	
	Florida, 34217		
	11011001	·	
Name and Title		Name and Title:	
Address		Address:	78.55
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Name and Title:		Name and Title:	
Address			

Name and	Title:	Name and Title:	
Address		Address:	
ARTICLE VI	REGISTERED AGENT orida street address (P.O. Box NOT acceptable) of	*the registered execution	
Name:	Shaun K. Gunter	the registered agent is:	
Address:	304 A 29th Street		
	Holmes Beach, Fl. 34217		
ARTICLE VII	INCORPORATOR		
The <u>name and add</u>	Iress of the Incorporator is:		
Name:	Jerald Gunter		
Address:	8587 Highlands Trace		
	Trussville, Al. 35173		
	ed as registered agent to accept service of process m familiar with and accept the appointment as reg		
Shauka	Required Signature/Registered Agent		1-30-15 Date
	ment and affirm that the facts stated herein are to epartment of State constitutes a third degree felong		Š.
	Required Signature/Incorporator		/-30-/5 Date